STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	COUNTY	
SHELBY		

OF BIRMINGRAM acknowle	edges full payment of the indebtedness secured by that certain
• •	ge executed by
CARITAS OF BIRMINGHAM, INC.	
	SHELBY
hich said mortgage was recorded in the off	ilce of the Judge of Probate Court of XXXXXXXXX County, Alabama
n INST # Book No. 1997	, Page No. 11406 , (and assigned to
n Doole No. Doo	· · · · · · · · · · · · · · · · · · ·
Pag	e,) and the undersigned does further hereby releas
nd satisfy said mortgage.	
	Inst # 2000-02156
	01/20/2000-02156
	09:58 AM CERTIFIED
	SHELDY COUNTY JUNCE OF PROBATE 8.50
	001 CJ1
•	MT -A
•	
•	
•	
•	NATIONAL BANK OF COMMERCE OF PIRVINCUAN
In Witness Whereof, the undersigned	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	s 7 day of JANUARY ,20 00
	s 7 day of JANUARY
	s 7 day of JANUARY ,20 00 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: T. CHRIS PATTY
	s7day ofJANUARY,20 00
has caused these presents to be executed thi	s 7 day of JANUARY ,20 00 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: T. CHRIS PATTY
has caused these presents to be executed thi	s 7 day of JANUARY ,20 00 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: T. CHRIS PATTY
STATE OF ALABAMA	BY: JANUARY ,20 00 NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY
STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and in the Chris Patry	NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY ITS: VICE PRESIDENT For said County in said Blate, hereby certify that whose name ins. VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY I the undersigned Notary Public, in and to the Chris Patry Littonal Bank of Commerce of Bihamorpo	NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY ITS: VICE PRESIDENT For said County in said Blate, hereby certify that whose name ins VICE PRESIDENT ration) is signed to the foregoing instrument, acknowledged before me
STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and to the Christ Patry I. the undersigned Notary Public, in and the Christ Patry It tomal Bank of Commerce of Binamorpo this day that, being informed of the contents of	NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY ITS: VICE PRESIDENT Tation) is signed to the foregoing instrument, acknowledged before me the instrument, he has such officer and with full authority,) executed to
STATE OF ALABAMA JEFFERSON COUNTY I the undersigned Notary Public, in and to CHRIS PATTY Actional Bank of Commerce of Bihamorpo	NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY ITS: VICE PRESIDENT For said County in said Blate, hereby certify that whose name ins VICE PRESIDENT ration) is signed to the foregoing instrument, acknowledged before me the instrument, he has such officer and with full authority,) executed in poration).
STATE OF ALABAMA JEFFERSON COUNTY I the undersigned Notary Public, in and T. CHRIS PATTY At tonal Bank of Commerce of Binamorpo this day that, being informed of the contents of same voluntarily (for and as the act of said corrections under my hand and Official seal the THIS INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY ITS: VICE PRESIDENT For said County in said Blate, hereby certify that whose name ins VICE PRESIDENT ration) is signed to the foregoing instrument, acknowledged before me the instrument, he has such officer and with full authority,) executed in poration).
STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and T. CHRIS PATTY At ional Bank of Commerce of Binamorpo, this day that, being informed of the contents of same voluntarily (for and as the act of said corrections of the under my hand and Official seal the THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON Lat The Contents of th	NATIONAL BANK OF COMMERCE OF BIRMINGHAL BY: T. CHRIS PATTY ITS: VICE PRESIDENT For said County in said Blate, hereby certify that whose name ins. VICE PRESIDENT ration) is signed to the foregoing instrument, acknowledged before me the instrument, he tas such officer and with full authority.) executed to poration). Notary Public
STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned Notary Public, in and T. CHRIS PATTY I. the undersig	NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY 1TS: VICE PRESIDENT for said County in said Blate, hereby certify that whose name ins. VICE PRESIDENT ration) is signed to the foregoing instrument, acknowledged before me the instrument, he tas such officer and with full authority.) executed it poration). III. 7 day of JANUARY 120 00 Notary Public 120 000 NOTARY PUBLIC STATE OF ALGUMANA AT LAMEST MAY CONSTRUCTED BY THE B. 2. 1
STATE OF ALABAMA JEFFERSON COUNTY I the undersigned Notary Public, in and T. CHRIS PATTY at ional Bank of Commerce of B'hamorpo this day that, being informed of the contents of same voluntarily (for and as the act of said correct under my hand and Official seal the THIS INSTRUMENT WAS PREPARED BY DOT THOMPSON COLLATERAL CLERK	NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: T. CHRIS PATTY ITS: VICE PRESIDENT for said County in said Blate, hereby certify that whose name ins. VICE PRESIDENT ration) is signed to the foregoing instrument, acknowledged before me. The instrument, he is such officer and with full authority,) executed in poration). Notary Public