SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiane, Alabama 35051 (205) 669-6204

(205) 669-6291 Pax (205) 669-3130

This form provided by

MIKE T. ATCHISON

P. O. Box 822

CORRECTIVE

Columbiane, AL 35051

Popus 1-1-5 Bay. 4/99 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

This instrument was prepared by:

Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ______ Twenty Three Thousand Three Hundred Thirty Four and 00/100 ----- DOLLARS

Donald Wayne Vansant, a Mum 4d man (herein referred to as granters) do grant, bargain, sell and convey unto

Joe L. Tidmore and wife, Brenda Moore- Tidmore

12:07 PH CERTIFIED SHET MILITARIA NEWS & TANNELLE

(harein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 24, Township 21 South, Range 1 West; thence run South 1 degrees 56 minutes 40 seconds West along the West line thereof for 877.52 feet; thence run North 61 degrees 31 minutes 13 seconds East for 265.97 feet; thence North 61 degrees 10 minutes 25 seconds East for 89.72 feet to the point of beginning; thence North 61 degrees. 34 minutes 06 seconds East for 109.36 feet; thence run South 42 degrees 00 minutes 20 seconds East for 137.94 feet to the Northerly right of way of Alabama State Highway #25; thence run South 65 degrees 49 minutes 49 seconds West along said right of way for 178.68 feet; thence run North 11 degrees 36 minutes 49 seconds West for 126.22 feet to the point of beginning. According to survey of Thomas E. Simmons, RLS #12945.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

Deed being rerecorded to correct Grantee's name.

Inst # 1999-45048

11/01/1999-45048 01:10 PM CERTIFIED SHELBY COUNTY JUNGS OF PROBATE 001 1948

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and essigns, forever; it being the intention of the parties to this conveyange, that (unless the joint tanancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other? The entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall also as the in common.

And the object (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully selled to fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the sales as fromhaid; that I (we) will and my (our) beirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their beirs and assigns foregre, gasing the lawful claims of all persons.

IN WITHES STREOF,	we	have hereunto set	our	hand(s) and scal(s), this	28th
ay of October 10	· · · · · · · · · · · · · · · · · · ·	1999			
WITNESS:					
		{Seal}	Walter J. Va	Mount. Jr.	(Sexil)
	<u> </u>	(Seal)	±- 4=======		(Seal)
: 			Donald.	Wagne Vursant	(Seel)
STATE OF ALABAMA	}		Donald Wayr	ne Vansant	

	_				
the undersigned auth hereby certify that Walter J.	verse Ir and	Donald Wayn	, s Noti	ary Public in a	nd for said County, in said State,
hereby certify that walter	almost to the femore in the	DONALD WAY!	are		to me, acknowledged before me
whose name s are on this day, that, being informed of the			they		executed the same voluntarily
on the day the same bears date.				∧ (/	<i>[]</i>
Given under my hand and official	28th	day of	October	L	A. D., 19 99

My Commission Expires: 10/16/2000