

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 17, 2000 executed by
DONALD R. COOK AND SHELIA DYANE COOK, husband and wife

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228

and recorded in 2000-02080 SHELBY County Records.
State of ALABAMA described hereinafter as follows:
LOT 42, ACCORDING TO THE SURVEY OF MARENGO, SECTOR TWO, AS RECORDED IN
MAP BOOK 28 PAGE 90 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

Commonly known as:
252 WEST WILLOW CIRCLE, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JANUARY 17, 2000

SOUTHERN CAPITAL RESOURCES, INC.

On JANUARY 17, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared STEVE HINES

BY: STEVE HINES
ITS: PRESIDENT

known to me to be the PRESIDENT

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS: Heather A. Brantley
WITNESS: HEATHER A. BRANTLEY

Notary Public in and for said County,
BRENDA MATHEWS

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

D.P.S.
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst # 2000-02081

01/19/2000-02081
10:55 AM CERTIFIED DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 C31

8.50