

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400007182

5400007182
2026

STATE OF ALABAMA

COUNTY OF SHELBY

LOAN #908C0027

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE NE, SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$ 144400.00 BY JAMES D. MARMAN, UNMARRIED MAN DATED 09/01/99 AND RECORDED IN DEED BOOK _____, PAGE _____ OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO SAID Instrument # 1999-38488

Green Tree Financial Corp.-ALABAMA

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 21 DAY OF September 1999.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

Yvonne Reeves
YVONNE REEVES
ASSISTANT VICE PRESIDENT

Wendi Merritt
WENDI MERRITT
UNOFFICIAL WITNESS

Inst # 2000-02071

01/19/2000-02071
10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJI 11.00

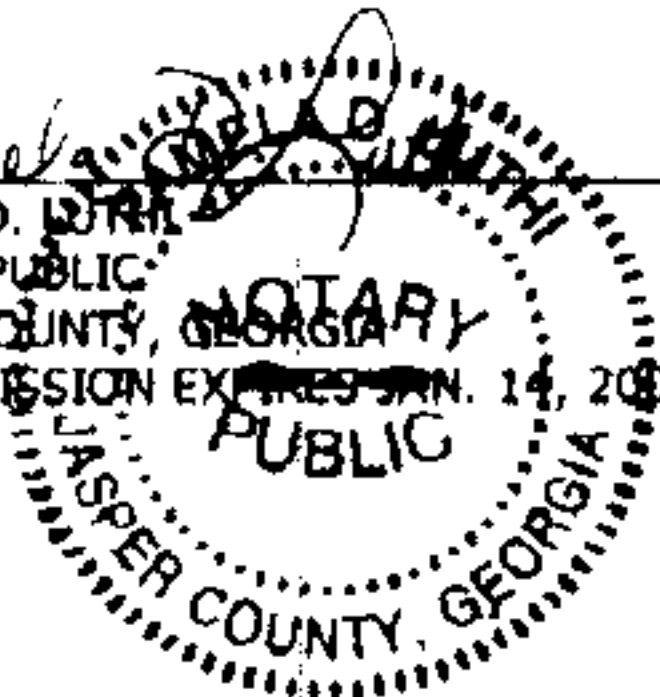
STATE OF GEORGIA
COUNTY OF JASPER

AFFIDAVIT OF PROBATE

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED YVONNE REEVES, ASSISTANT VICE-PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., KNOWN TO ME TO BE THE PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 21 DAY OF September 1999.

Pamela D. Smith
PAMELA D. SMITH
NOTARY PUBLIC
JASPER COUNTY, GEORGIA
MY COMMISSION EXPIRES JAN. 14, 2002



THIS INSTRUMENT WAS DRAWN AND
PREPARED BY PAMELA JACKSON
SOUTHERN ATLANTIC FINANCIAL SERVICE, INC.
2100 PARKLAKE DRIVE, NE, SUITE B
ATLANTA, GA 30345

EXHIBIT "A"

Lot 16, Block 3, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, Page 74, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Inst # 2000-02071

01/19/2000-02071
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE, OF PROBATE
002 CJ1 11.00