

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5500011753



STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, EquiPrime, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver to

Green Tree Financial Corp. - Alabama

, its successors and assigns, that certain mortgage executed **Alvin Sunday and Rhonda Sunday** IN THE PRINCIPAL SUM of \$99,000.00 dated the 6th day of August, 1999, in the office of the Judge of Probate of **Shelby**, County Alabama in Real Property Book _____ Page, _____ together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

EXHIBIT A

TO HAVE AND TO HOLD unto the said

Mtg. Rec. Bk. ___ Pg. ___

Instrument # 1999-34125

Its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said EquiPrime Mortgage a corporation, has caused this instrument to be executed in its corporate name and behalf by **Janace H. Jackson** as its Vice President and attested and its corporate seal to be hereto affixed by **Michele Dupont** as its Authorized Agent, both duly authorized on this the 31st day of August, 1999.

ATTEST:

BY:

BY:

AS ITS: **Janace H. Jackson**, Vice President


AS ITS: **Michele Dupont**,
Authorized Agent

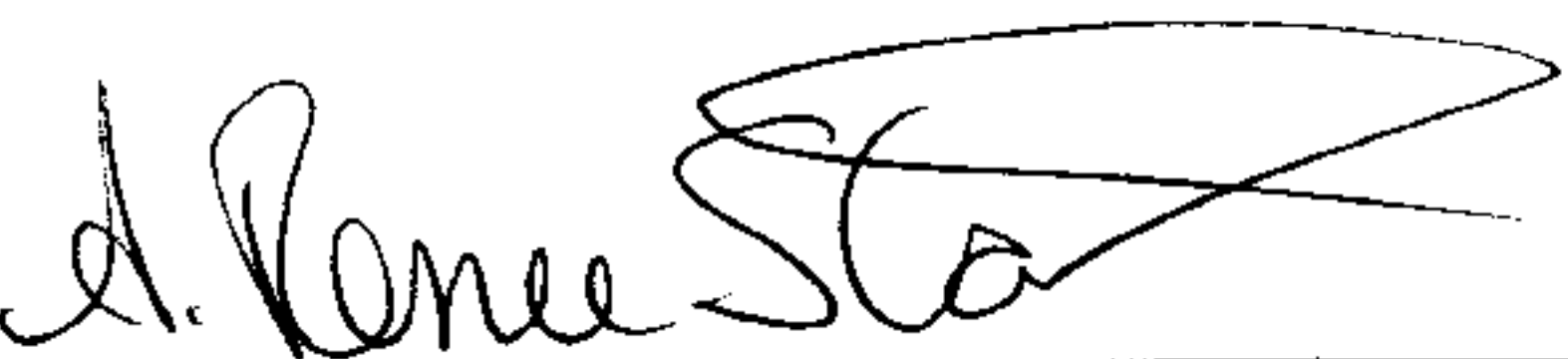
STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Janace H. Jackson** and **Michele Dupont**, respectively, of EquiPrime, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 31st day of August, 1999.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209


A. Renee Stancil
My Commission Expires: 12/01/2001

01/19/2000-02070
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

417-96-0565

Lot 30, according to Kingwood, as recorded in Map Book 6, Page 40, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

which has the address of 1417 King George Drive, Alabaster, AL 35007.
("Property Address");

Inst # 2000-02070

01/19/2000-02070
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00