

RECORDING REQUESTED BY:
AMERICAPITAL FUNDING CORP

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
2200 RIVERCHASE CENTER, SUITE
500
BIRMINGHAM, ALABAMA 35244

Order No.
Escrow No. CUSTOMER SERVICE
Application No.
Loan No. 0005410069

Inst # 2000-02051

01/19/2000-02051
10:12 AM CERTIFIED

SPACE / SHELBY COUNTY JUDGE OF PROBATE ORDER'S USE

Assignment of Mortgage 001 CJ1 8.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST UNION HOME EQUITY BANK, N.A.

all of its right, title and interest under that certain Mortgage dated DECEMBER 21, 1999
executed by SUN TAYLOR, AN UNMARRIED WOMAN

to AMERICAPITAL FUNDING CORP , as mortgagor,
, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA , describing

land therein as:
LOT 16, ACCORDING TO THE MAP AND SURVEY OF INDIAN HIGHLANDS ESTATES, AS
RECORDED IN MAP BOOK 13, PAGE 69, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

A.P.N.: 10-8-28-0-002-016

Inst. # 2000-02050

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 21, 1999
STATE OF ALABAMA
COUNTY OF SHELBY

I, Camela Frederick
a notary public in and for said County, in said State, hereby certify that
whose name as Philip L. King
of Americapital Funding Corp
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 21st
day of December 1999.

Camela Frederick
Notary Public, State of Alabama
My Commission Expires February 21, 2001

(Seal)

AMERICAPITAL FUNDING CORP

Philip L. King

This instrument prepared by:

Wm Thomas
2200 Riverchase Center #500
Birmingham, AL 35244