LOAN NO: 0080000397
NAME: Stacie Douglas

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF HOUSTON

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUE RECEIVED, the undersigned, LaSalle National Bank, AS TRUSTEE, does hereby release the hereinafter described real estate from the lien of that certain Mortgage executed by Stacie Douglas, on May 31,1991, now appearing of record in Mortgage Book 943, Page 238, Probate Records of Houston County, Alabama; and for said consideration, the said, Transamerica Financial Services, AS TRUSTEE, who is the owner of said Mortgage and of all the unpaid Notes secured thereby, does hereby release, remise, discharge and forever quitclaim all its rights title and interest acquired under said Mortgage in and to the property lying and being in the County of Houston, State of Alabama, described as follows to-wit:

Rt 1 Box 96A, Pansey, AL 36370-9801

IN WITNESS WHEREOF, the said Calmoo Servicing L.P., AS TRUSTEE, has caused these presents to be executed by Beverly Cromwell, its Sr. Vice President, and attested by David M. Friedman, its President, being thereunto duly authorized on this 10 day of March, 1999.

ATTEST:

LASALLE NATIONAL BANK, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, CALMCO SERVICING L.P. BY: CALMCO GP LLC, ITS

GENERAL PARTNER

By:

Sr. Vice President

David M.Friedman

President

STATE OF TEXAS

COUNTY OF TRAVIS

I, the undersigned Notary Public in and for the said County and State hereby certify that Beverly wommell and David M. Friedman whose names as Sv. V.P. and President of Calmoo Servicing L.P., As Trustee, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 11th day of Mourch

JENNIFER ALLISON
Notary Public, State of Texas
My Commission Expires
JUNE 3, 2001

otatry Public

Inst # 2000-02044

01/19/2000-02044 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 C31 10.00

ALRL.DLJ.DAILY 7/96 cp March 10, 1999