

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 10, 2000 executed by  
PEGGY SUE NOWAK, UNMARRIED

to  
**SOUTHERN CAPITAL RESOURCES, INC.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **100 CENTURY PARK SO., STE. 200**  
**BIRMINGHAM, ALABAMA 35228**  
and recorded in **SHELBY**  
State of **ALABAMA**

County Records.

described hereinafter as follows:

**LOT 11, ACCORDING TO THE SURVEY OF CHANDALAR TOWNHOMES, FIRST ADDITION, AS RECORDED IN MAP BOOK 24 PAGE 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA.**

Inst. # 2000-02025

Commonly known as: **2042 CHANDALAR COURT, PELHAM, AL 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

Date of Execution: **JANUARY 10, 2000**

**SOUTHERN CAPITAL RESOURCES, INC.**

On **JANUARY 10, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

**STEVE HINES**  
known to me to be the **PRESIDENT**

and  
known to me to be the  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**JEFFERSON**

Notary Public **ANGELA G. KEITH** County,

My Commission Expires **9-9-02**

BY: **STEVE HINES**  
ITS: **PRESIDENT**

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MELVIN**  
**SOUTHERN CAPITAL RESOURCES, INC.**

**100 CENTURY PARK SO., STE. 200**  
**BIRMINGHAM, ALABAMA 35228**

AND WHEN RECORDED MAIL TO:  
**SOUTHERN CAPITAL RESOURCES, INC.**

**100 CENTURY PARK SO., STE. 200**  
**BIRMINGHAM, ALABAMA 35228**

Inst # 2000-02026

**01/19/2000-02026**  
**09:55 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**

Rev 04/07/97

DPS 118