

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

GEORGE T. HOLLAND  
1333 OLD CAHABA TRACE  
HELENA, AL 35080

Inst # 2000-01981

STATE OF ALABAMA)

01/19/2000-01981  
09:19 AM CERTIFIED

COUNTY OF SHELBY)

SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 12.00

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATUTORY WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of ONE HUNDRED THIRTY ONE THOUSAND TWO HUNDRED SEVENTY and 00/100 (\$131,270.00) DOLLARS to the undersigned grantor, AMERICAN HOMES AND LAND CORPORATION in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto GEORGE T. HOLLAND, AN UNMARRIED PERSON and STACEY LEIGH WEAVER, AN UNMARRIED PERSON, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 514, ACCORDING TO THE SURVEY OF THE AMENDED MAP OF OLD CAHABA, THE PARK SECTOR, AS RECORDED IN MAP BOOK 25, PAGE 126, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

**SUBJECT TO:**

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1999 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2000.
2. 10-FOOT BUILDING SETBACK LINE FROM OLD CAHABA TRACE; 10-FOOT EASEMENT NORTH A PART OF E AND 7.5 FOOT EASEMENT ON SOUTHEAST OF SAID LOT AS SHOWN ON RECORDED MAP OF SAID SUBDIVISION.
3. OIL, GAS, AND MINERALS AND ALL OTHER SUBSURFACE INTERESTS IN, TO OR UNDER THE LAND HEREIN DESCRIBED.
4. TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS AND LIENS PROVIDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #1999-25616.
5. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN VOLUME 155, PAGE 331; VOLUME 155, PAGE 425 AND LIS PENDENS 2, PAGE 165.
6. RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN VOLUME 247, PAGE 853, VOLUME 131, PAGE 447 AND VOLUME 139, PAGE 238.

\$134,738.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR, AMERICAN HOMES AND LAND CORPORATION, by its PRESIDENT, GARY THOMAS who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 14th day of January, 2000.

AMERICAN HOMES AND LAND CORPORATION

By: 

GARY THOMAS, PRESIDENT

STATE OF ALABAMA)  
COUNTY OF SHELBY)

#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that GARY THOMAS, whose name as PRESIDENT of AMERICAN HOMES AND LAND CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14<sup>TH</sup> day of JANUARY, 2000.

  
\_\_\_\_\_  
Notary Public

My commission expires: 7.29.02

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