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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

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PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

WILLIAM LUCAS SILVER, III  
2317 MAURY PLACE  
BIRMINGHAM, AL 35242

STATE OF ALABAMA)

COUNTY OF SHELBY)

Inst # 2000-01975

01/19/2000-01975

09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 \$6.00

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of TWO HUNDRED TWENTY THREE THOUSAND and 00/100 (\$223,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JOHN L. TANNER and SUZANNE L. TANNER, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto WILLIAM LUCAS SILVER, III and LISA M. SILVER, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 16, ACCORDING TO THE AMENDED MAP OF ALTADENA WOODS, FOURTH SECTOR, RECORDED IN MAP BOOK 19, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

**SUBJECT TO:**

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1999 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2000.
2. 35 FOOT BUILDING LINE, AS SHOWN BY RECORDED MAP.
3. 10 FOOT EASEMENT ON REAR AND EAST, AS SHOWN BY RECORDED MAP.
4. RESTRICTIONS APPEARING OF RECORDED IN REAL 111, PAGE 183, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
5. RESTRICTIONS REGARDING ALABAMA POWER COMPANY RECORDED IN REAL 117, PAGE 610, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
6. AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN REAL 117, PAGE 607, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
7. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN VOLUME 139, PAGE 571, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

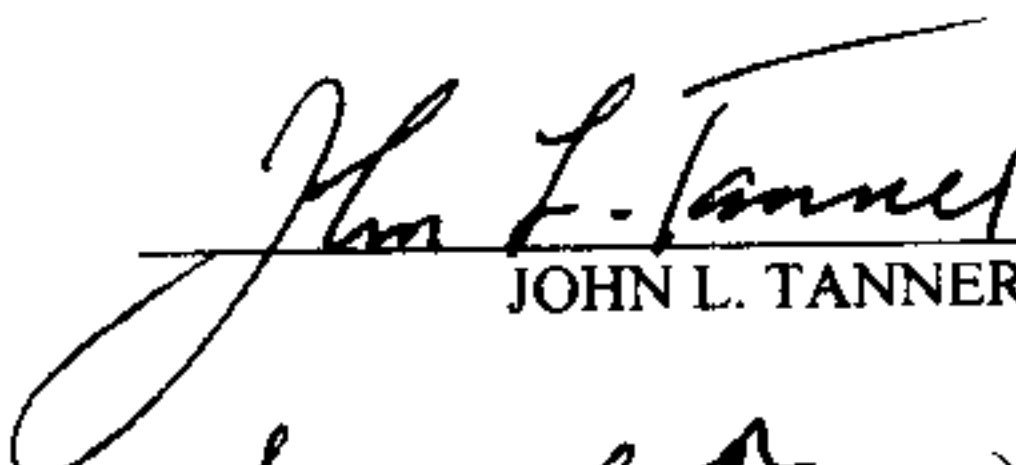
8. MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN VOLUME 183. PAGE 119, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


\$178,400.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, JOHN L. TANNER and SUZANNE L. TANNER, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 12th day of January, 2000.

  
JOHN L. TANNER

  
SUZANNE L. TANNER

STATE OF ALABAMA)  
COUNTY OF SHELBY)

#### ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN L. TANNER and SUZANNE L. TANNER, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 12th day of January, 2000.

  
Notary Public

My commission expires: 7/11/02

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