

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800474816



GREENTREE FINANCIAL SERVICES
8000 W. 110TH SUITE 220
OVERLAND PARK, KS 66210
LOAN #:1980509
ESCROW ORDER NO.:9803132-1275

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GREEN TREE FINANCIAL ~~SEVICORP~~ CORP. - ALABAMA

all beneficial interest under that certain Deed of Trust dated MARCH 2, 1998
executed by WANDA KIM CROMPTON AND HUSBAND, KENNETH S. CROMPTON

, Trustor,

to N/A

, Trustee,

and recorded as Instrument No. 1980509, on
in book _____, page _____
of Official Records in the County Recorder's office of SHELBY
County, in the State of AL _____, describing the land therein as:

AS DESCRIBED ON DEED OF TRUST REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust.

State of OREGON
County of CLACKAMAS
On March 17, 1998, before me,
SHARON L. RUSSELL
personally appeared RICK W. BALDWIN
personally known to me (or proved to
me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are
subscribed to the within instrument and
acknowledged to me that he/she/they
executed the same in his/her/their
authorized capacity(ies), and that by
his/her/their signature(s) on the
instrument their person(s), or the entity
upon behalf of which the person(s) acted,
executed the instrument.

Witness my hand and official seal.

MERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

RICK W. BALDWIN
EXECUTIVE VICE PRESIDENT



Signature Sharon L. Russell

SHARON L. RUSSELL

(SEAL OF NOTARY)

Inst # 2000-01906

01/18/2000-01906
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Lot 269, according to the Survey of Chandalar South, Sixth Sector Addition,
as recorded in Map Book 7, Page 50, in the Probate Office of Shelby County,
Alabama.

Inst # 2000-01906

01/18/2000-01906
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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