

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5500020242



STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **EquiPrime, Inc.**, a corporation does hereby assign, transfer, set, over unto

Green Tree Financial Corp. - Alabama

, a corporation, its successors and assigns, that certain mortgage executed by **Jan G. McGriff** IN THE PRINCIPAL SUM of **\$18,385.00** dated the **31st** day of **August, 1999**, in the office of the Judge of Probate of **Shelby** County Alabama in Real Property Book _____ Page, _____ together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Mtg. Rec. Bk. _____ Pg. _____

Instrument # **199-37685**

EXHIBIT A

TO HAVE AND TO HOLD unto the said

its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said **EquiPrime, Inc.** a corporation, has caused this instrument to be executed in its corporate name and behalf by **Michele Dupont** as its **Authorized Agent** and attested and its corporate seal to be hereto affixed by **Jeff Shaw** as its **Vice President**, both duly authorized on this the **29th** day of **October 1999**.

ATTEST:

BY: **Michele Dupont**
AS ITS: **MICHELE DUPONT**
AUTHORIZED AGENT

BY: **Jeff Shaw**
AS ITS: **Jeff Shaw**
VICE PRESIDENT

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Michele Dupont & Jeff Shaw**, respectively, of **EquiPrime, Inc.**, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the **29th** day of **October 1999**.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

Bettie A. Stone

My Commission Expires: **02/08/2002**

(Affix Seal Here)

Inst # 2000-01900

01/18/2000-01900
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1

11.00

Lot 42, according to the Survey of Falliston, Sector 3, Phase 1, as recorded in Map Book 20, Page 140, in the Probate Office of Shelby County, Alabama.

n D

Inst # 2000-01900

**01/18/2000-01900
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00**