

PREPARED BY:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO
Trustmark National Bank
277 East Pearl St
Jackson, MISSISSIPPI 39201

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Trustmark National Bank, a Mississippi Corporation whose address is
277 East Pearl St, Jackson, MISSISSIPPI 39201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **January 14, 2000**,
executed by **Regina C. Willis**, an unmarried woman
to **Mortgage Professionals, Inc., a Alabama Corporation** organized under
the laws of **Alabama** and whose principal
place of business is **2221B Victory Ln, Birmingham, ALABAMA 35216**
which said Mortgage/Deed of trust is recorded in **2000** page(s) **01896**

Shelby County Records. And more fully described hereinafter as follows:

Lot 151 according to the Survey of The Cottages at Stonehaven, Third Addition, as recorded in
Map Book 26, Page 15, in the Probate Office of Shelby County, Alabama.

Commonly known as: 135 Stone Hill Cr, Pelham, ALABAMA 35124

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF
COUNTY OF

On 01/14/2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and _____

officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the act
and deed of said assignor, for the uses and purposes herein
mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth

Carly B. McElroy
Notary Public

My Commission Expires:

July 19, 2003

Mortgage Professionals, Inc.
a Alabama Corporation

[Signature]

By: Steve Shaw

Its: President

By:

Its:

Witness

Typed Name

Witness

Typed Name

Inst # 2000-01897

01/18/2000-01897
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00