| This instrument was prepared by | Send Tax Notice To: Regina C. Willis name |
|--|--|
| Name) LANGE, SIMPSON ET AL | 135 Stone Hill Circle address |
| Address) 728 Shades Creek Parkway #120 | |
| Birmingham, AL 35209 Corporation Form Warranty Deed | · · · · · · · · · · · · · · · · · · · |
| STATE OF ALABAMA) | |
|) | KNOW ALL MEN BY THESE PRESENTS. |
| C()UNTY OF Jefferson) | Brief where building bicum and NO/100 |
| | SAND FIVE HUNDRED THIRTY EIGHT AND NO/100 |
| to the undersigned grantor. Builder's Group, In | |
| (herein referred to as GRANTOR) in hand paid be the said GRANTOR does by these presents, grant, barg | y the grantee herein, the receipt of which is hereby acknowledged. |
| | e), the following described real estate, situated in Shelby County, |
| Lot 151, according to the Survey of Addition, as recorded in Map Book 2 of Shelby County, Alabama. | The Cottages at Stonehaven, Third 6, page 15, in the Probate Office |
| and navable until October 1, 20 | 000, which are a lien, but not yet due 000. ictions, conditions and covenants of |
| s 104,050.00 of the purchas from the proceeds of a mortgage loa | e price recited herein was derived on closed simultaneously herewith. |
| And said GRANTOR does for itself, its their heirs and assigns, that it is lawfully seized brances, that it has a good right to sell and convey shall, warrant and defend the same to the said | NTEE, his, her or their heirs and assigns forever. successors and assigns, covenant with said GRANTEE, his, her or in fee simple of said premises, that they are free from all encumpthe same as aforesaid, and that it will, and its successors and assigns GRANTEE, his, her or their heirs, executors and assigns forever. |
| against the lawful claims of all persons. | Physics President who is authorized |
| IN WITNESS WHEREOF, the said GRANTO to execute this conveyance, hereto set its signature an | K by its President |
| this the day of January | 2000 |
| • | Builder's Group, Inc. |
| ATTEST: | The Can |
| | By Thomas A. Davis, President |
| STATE OF Alabama) | |
| COUNTY OF Jefferson) I. David F. Ovson | a Notary Public in and for said County, in said State. |
| hereby certify that Thomas A. Davis | |
| and who is know | ilder's Group, Inc. n to me, acknowledged before me on this day that, being informed h officer and with full authority, executed the same voluntarily for |
| Given under my hand and official seal, this th | e 14th day of January , 2000 |
| TO A STREET OF THE STREET OF T | 1 de Con |
| Control of Colored Annual State of the State of the State of the State of S | Notary Public |