

When recorded mail to  
**H.S. & K II, ATTORNEYS AT LAW**  
**2491 PELHAM PKWY.**  
**PELHAM, AL 35124**  
**991003**  
Project #: **MERS**  
Assignor #: **1261515**  
Pool #:  
PIN/Tax ID #:  
Investor #: **0175756449**  
Property Address:  
**104 SOUTHERN HILLS PARKWAY**  
**CALERA AL 35040**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **JEFFREY W. THOMPSON AND REBECCA BATTON THOMPSON**  
Mortgagee: **MORTGAGEAMERICA, INC.**

Loan Amount: **\$ 95,500.00**

Date of Mortgage: **12-23-1997**

Date Recorded: **01-01-1998**

Volume: -

Page: -

Instrument Number: **1998-00665**

Comments: **ASSIGNMENT TO COLONIAL MORTGAGE COMPANY, INST. #1998-42195**

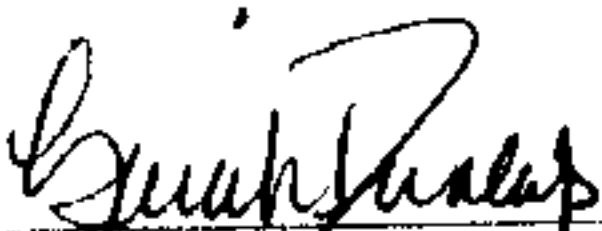
**ASSIGNMENT TO MORTGAGE ELECTRONIC REGISTRATION SERV., INST. #1999-35714**

**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**

and recorded in the records of **SHELBY County, State of Alabama.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **11/15/1999.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Witness: **Sarah Dunlap**



Witness: **Sheila Collins**





**Kari K. MacEwan**  
Vice President

  
**Cindy L. Garvin**  
Assistant Secretary

State of **TX**

County of **TRAVIS**

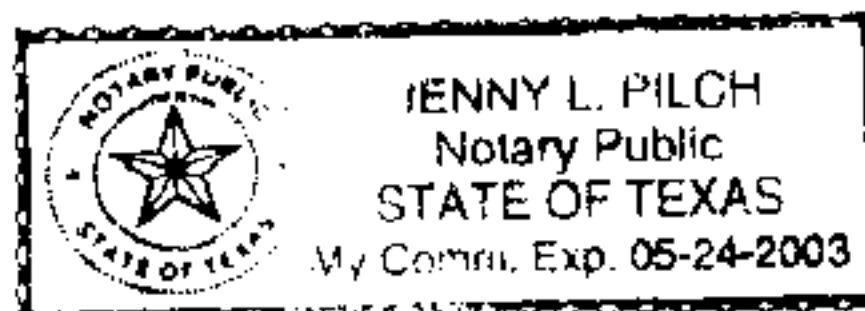
I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Kari K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **11/15/1999.**



Notary Public: **Jenny L. Pilch**

My Commission Expires: **05-24-2003**



Document Prepared by  
**JOYCE RAGSDALE**

Inst # **2000-01892**

**01/18/2000-01892**  
**11:23 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
001 C31 8.50