

STATE OF ALABAMA )  
JEFFERSON COUNTY )

**CORRECTIVE  
PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by A NEAL SHIRLEY, A MARRIED MAN & RODNEY E DAVIS, A MARRIED MAN to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-4-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 16152 \*\* and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit: **\*\* FIRST AMEND TO MORTGAGE DATED 3-15-99 RECORDED IN 1999-14882**

LOTS 6, 13, 14, 16, 17 WINDSTONE II, ACCORDING TO THE SURVEY OF WINDSTONE II, AS RECORDED IN MAP BOOK 25, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL.

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, ACCORDING TO THE SURVEY OF WINDSTONE II, AS RECORDED IN MAP BOOK 25, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 24TH day of NOVEMBER, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: Richard Murray IV  
RICHARD MURRAY IV

ITS: EXECUTIVE V.P.

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RICHARD MURRAY IV whose name as EXECUTIVE V.P. of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 24TH day of NOVEMBER, 19 99.

THIS INSTRUMENT WAS PREPARED BY

Nancy Aliano  
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202-0686

MJD MJD  
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES MAY 15, 2003  
RENEWED BY SHELBY COUNTY CLERK WORKERS

01/18/2000-01891  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

LN # 3237286

5-21-98