

Loan # 6160097
Your ref # Unknown
When recorded return to:

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: JOHNNY JONES JR AND CAROL D JONES, HUSBAND AND WIFE
Mortgagee: NEW AMERICA FINANCIAL, INC
Date of Mortgage: DECEMBER 14, 1998
Date Recorded: DECEMBER 28, 1998
Document # 1998-51470 PIN # 36-2-03-1-003-019
Book/Liber Page

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

and recorded in the records of SHELBY County, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 21, 1999.

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

New America Financial, Inc.


Nancy Lynch / Asst. Vice President

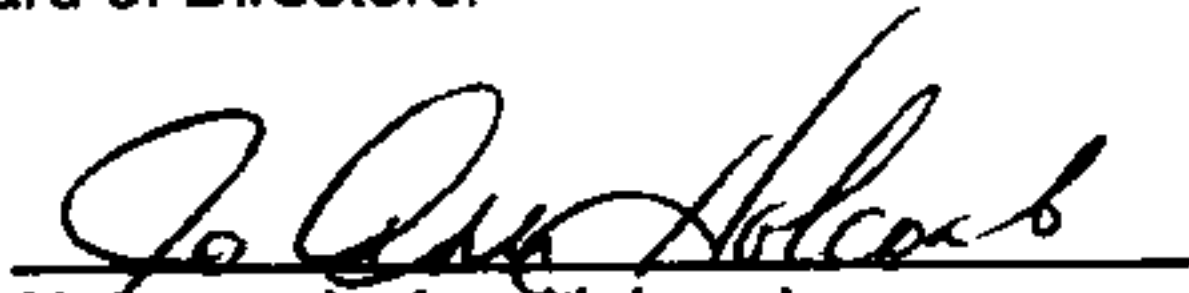


On this October 21, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Nancy Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

My Commission Expires 12/27/00

JAH


Notary - Jo Ann Holcomb



01/18/2000-01862
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HNS 11.00

Inst # 2000-01862

EXHIBIT "A"

LEGAL DESCRIPTION

Situated in the County of Shelby, State of AL, and being further described as:

Lot No. 13 in Fancher's Subdivision of a portion of Section 3, Township 24 North, Range 22 East, according to map as recorded in Map Book 4, on page 31, in the Probate Office of Shelby County, Alabama.

Lots 11 and 12, Fancher's Subdivision, being a portion of the SW 1/4 of the NE 1/4 of Section 3, Township 24, Range 12 East, according to map of said Subdivision as recorded in Map Book 4, Page 31, in the Probate Office of Shelby County, Alabama.

Inst # 2000-01862

01/18/2000-01862

10:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NWS 11.00

Inst # 1998-01470

03:00 PM 01/18/2000

SHELBY COUNTY JUDGE OF PROBATE