

Inst # 2000-01810

STATE OF ALABAMA
LOAN NUMBER: 0030033666
PU116, KCB

01/18/2000-01810
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 0.50

AMOUNT OF MORTGAGE
\$ 50000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
ANTHONY B. CRUMLEY ANDWIFE,
KAY D. CRUMLEY
IS/ARE MORTGAGORS AND
COMMUNITY MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 2401 16TH ST
CALERA AL 35040

RECORDED IN MORTGAGE BOOK MORTGAGE /INST. # 1993-29301 , PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 09-23-93
ASSIGNED TO BANK OF AMERICA, FSB
SHELBY IN BOOK /INST. # 1995-21888, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 10, 2000.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, N.A. ON BEHALF OF THE
CORPORATION ON JANUARY 10, 2000.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003

A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

ANTHONY B CRUMLEY
KAY D CRUMLEY
135 PLATEAU RD
MONTEVALLO AL 35115

