STATE OF ALABAMA

COUNTY OF SHELBY

EHA CASE NO.: 0114023033

(\$1.00) Dollar and other good and valuable consideration in hand Suntrust Mortgage, Inc. fka
paid to Crestar Mortgage Corporation, the grantor, as party of
the first part, by The Secretary of Housing and Urban Development
of Washington, D.C., as party of the second part, the receipt of
which is hereby acknowledged, the party of the first part does
hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the
second part, its successors and assigns, subject to the
provisions hereinafter contained, the following described real
property situated in Shelby County, Alabama:

Lot 25, according to the Amended Map of Shoal Creek Highlands, Second Sector, as recorded in Map Book 16, Page 41 of the records in the Office of the Judge of Probate, Jefferson County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 14^{th} day of 30000 . SunTrust Mortgage Inc. f/k/a CRESTAR MORTGAGE CORPORATION

AFFIX CORPORATE SEAL

Its Vice President

Rebecca W. Shata

ATTEST:

Its Assistant Secretary

Jackie W. Ballos

Inst # 2000-81735

01/18/2000-01735 09:16 AM CERTIFIED WELFY COUNTY JUNE OF PROMITE 002 WG 11.56 STATE OF Virginia
COUNTY OF Richmond

*Suntrust Mortgage, Inc. fka

County, hereby certify that Rebecca W. Shale and Jackle W. Bellos , whose name as Vice President of Crestar Mortgage Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 4^{th} day -3000 ; -3000

NOTARY PUBLIC Vicenta S. Hancock

My Commission Expires: 2-28-2000

Grantee's Address:

of

Secretary of Housing & Urban Development 600 Beacon Parkway West Beacon Ridge Tower Suite 300 Birmingham, Alabama 35209

This instrument prepared by:

Beth McFadden Rouse McFADDEN, LYON & ROUSE, L.L.C. 718 Downtowner Boulevard Mobile, Alabama 36609 Susan E. Callahan

Inst # 2000-01735

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SHELBY COUNTY JUBGE OF PROMATE
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