

Recording Requested By/Return To:

DOC CONTROL
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE, SUITE # 180
IRVINE, CA. 92614-
9201901875

Loan No.: 01-648899-12

Inst # 2000-01657
01/14/2000-01657
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10.30
001 1111

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **CITY NATIONAL BANK OF WEST VIRGINIA** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MACCORKLE AVE., S.E. CHARLESTON, WV 25304** a certain Mortgage dated **May 19, 1998**, made and executed by **TERRY W. BOZEMAN and TAMMY BOZEMAN, husband and wife**, to and in favor of **AMERICAPITAL FUNDING CORPORATION** upon the following described property situated in **Shelby County, State of ALABAMA**:

Lot 10, Accordint To The Survey of Woodland Hills Second Phase, First Sector, as Recorded in Map Book6, Page 138, In The Probate Office Of Shelby County, Alabama.

APN: 223-2-04-0-001-071 * 199819269
such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. *) of the **Official Records of Shelby County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded 5-27-98

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

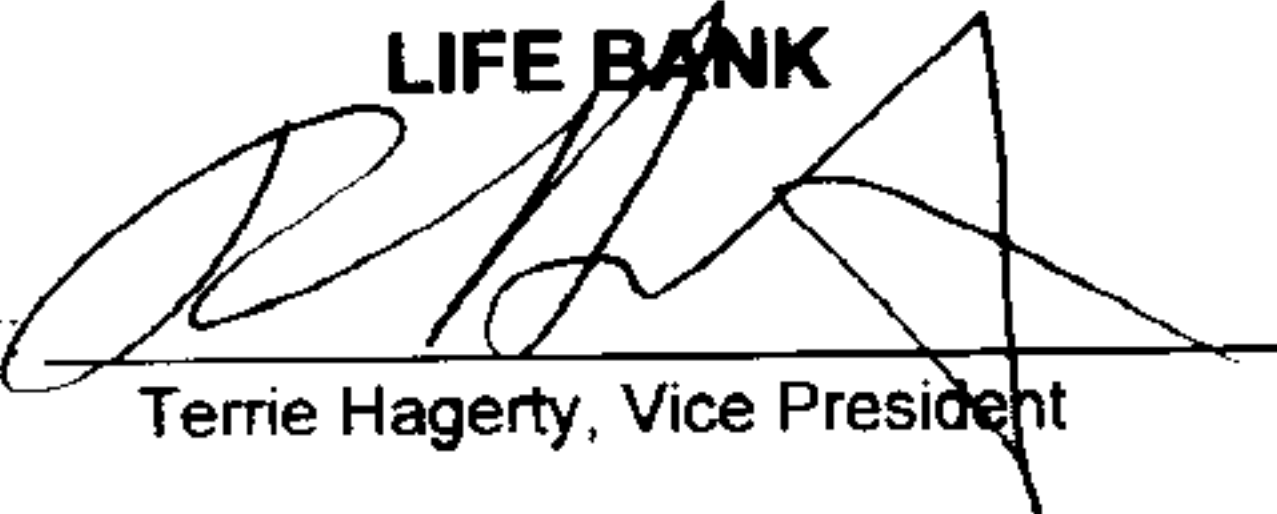
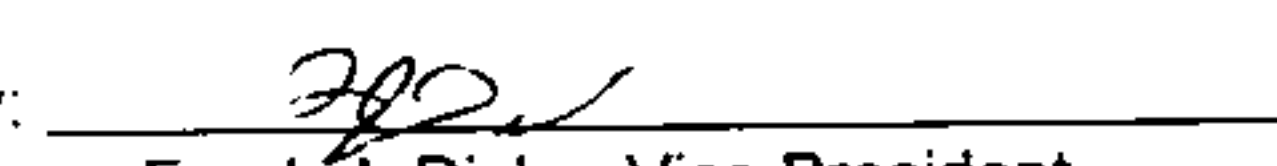
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 18, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **August 18, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: LLR 540005959
LIFE BANK AL/mtg-9/98

LIFE BANK
By: 
Terrie Hagerty, Vice President
By: 
Frank J. Dick, Vice President

