

Recording Requested By/Return To:

DOC CONTROL  
CITY MORTGAGE SERVICES  
17752 SKYPARK CIRCLE, SUITE # 180  
IRVINE, CA. 92614-  
9201902448

Inst # 2000-01655  
01/14/2000-01655  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1998

Loan No.: 01-643405-18

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **CITY NATIONAL BANK OF WEST VIRGINIA** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MACCORKLE AVE., S.E. CHARLESTON, WV 25304** a certain Mortgage dated **JULY 7, 1998**, made and executed by **DON THOMAS GOULD AND TERRY GOULD, HUSBAND AND WIFE**, to and in favor of **THE MORTGAGE OUTLET, INC.** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 16, ACCORDING TO THE SURVEY OF MAGNOLIA PARC, AS RECORDED IN MAP BOOK 21, PAGE 155 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

APN: 21-7-25-3-001-059 \* 199826113  
such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. \* ) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded 7-9-98

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

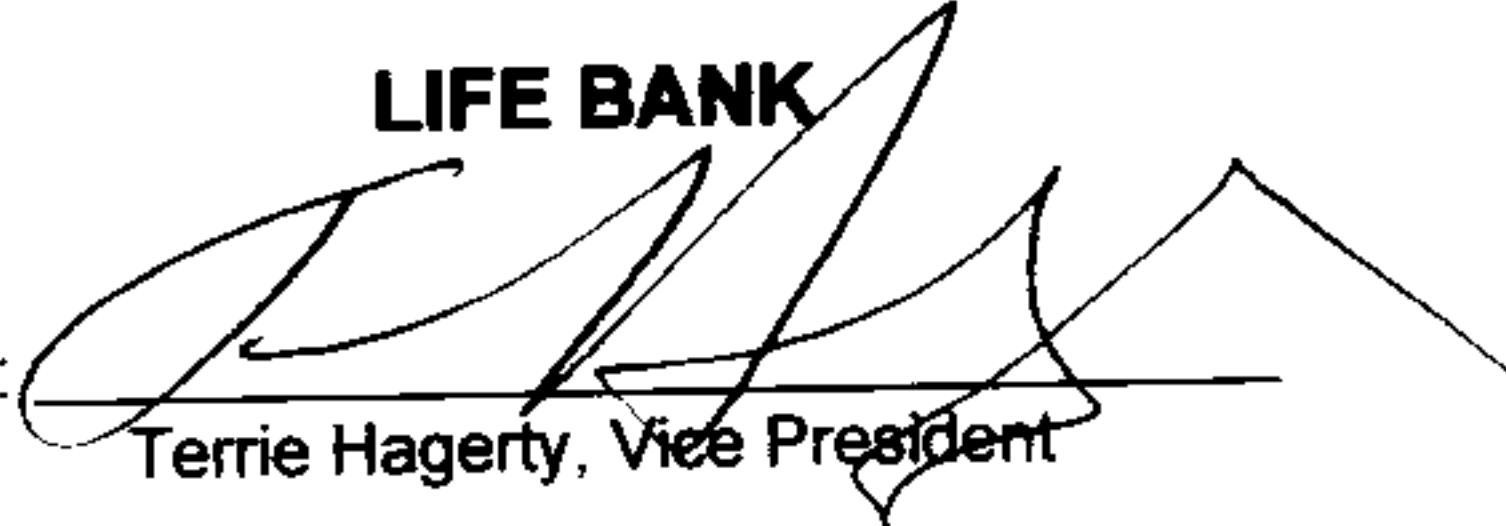
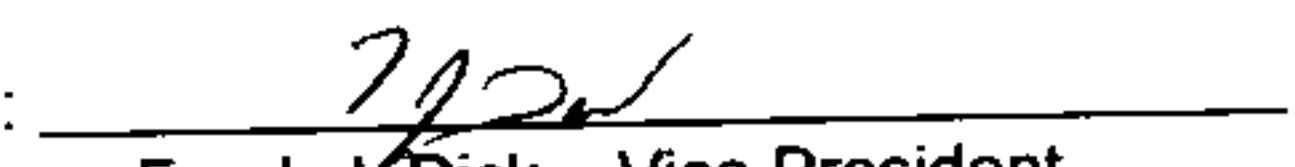
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 25, 1998**.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

On **August 25, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: KSV  
LIFE BANK 580003796 AL/mtg-8/98

**LIFE BANK**  
By:   
Terrie Hagerty, Vice President  
By:   
Frank J. Dick, Vice President

