

Recording Requested By/Return To:

DOC CONTROL
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE, SUITE # 180
IRVINE, CA. 92614-
9201902406

Loan No.: 01-641080-12

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**,

does hereby grant, sell, assign, transfer and convey, unto **The City National Bank of West Virginia** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MARCORKLE AVE, S.E. CHARLESTON, WV 25304** a certain Mortgage dated **MARCH 31, 1998**, made and executed by **KENNETH GARNER AND AMY C. GARNER, HUSBAND AND WIFE**, to and in favor of **AMERICAPITAL FUNDING CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

APN: 13-7-36-1-001-021-000
such Mortgage having been given to secure payment of **\$10,200.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **1998 12874**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recorded 4/10/98**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

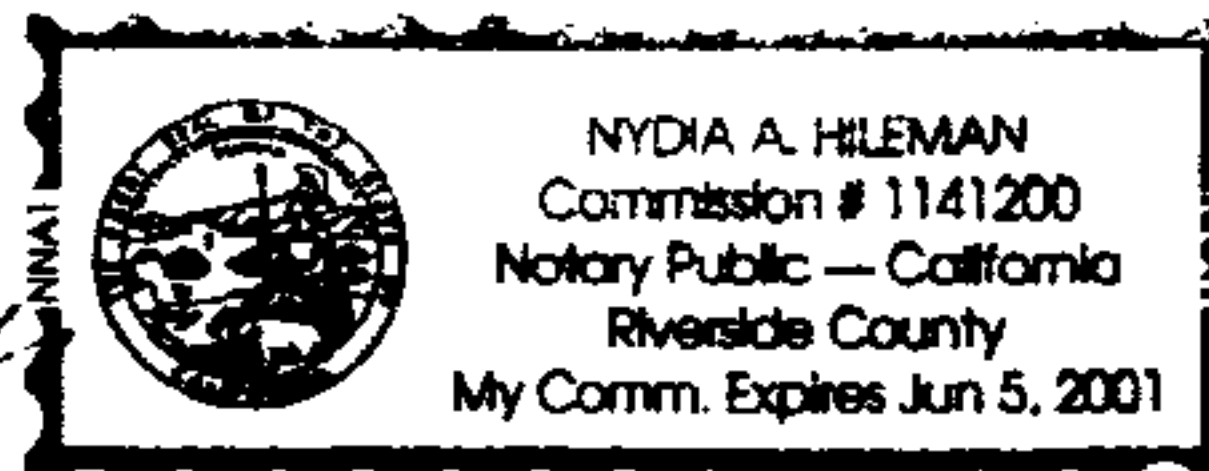
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 4, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On August 4, 1998, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: RT 540004216
LIFE BANK AL/mtp-9/98



LIFE BANK
By:
Terrie Hagerty, Vice President
By:
Frank J. Dick, Vice President

01/14/2000-01653
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NNS 13.00

Inst # 2000-01653

Loan No.: 003-045052

GARDNER

EXHIBIT "A" - LEGAL DESCRIPTION

A PART OF THE NW 1/4 OF NE 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID 1/4-1/4 AND RUN ALONG WEST BOUNDARY FOR 332.8 FEET TO POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH ALONG WEST BOUNDARY FOR SAID 1/4-1/4 A DISTANCE OF 96.71 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 41 MINUTES 27 SECONDS TO THE RIGHT AND RUN 100 FEET; THENCE TURN AN ANGLE 89 DEGREES 13 MINUTES 17 SECONDS RIGHT AND RUN 96.96 FEET; THENCE TURN AN ANGLE OF DEGREES 55 MINUTES 21 SECONDS RIGHT AND RUN 100.15 FEET TO A POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Initials: _____

Inst # 2000-01653

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