

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.
STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$40.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

- Article I** The name of the Limited Liability Company.
Nation's Mortgage & Investments, LLC
- Article II** The duration of the Limited Liability Company is perpetual.
- Article III** The Limited Liability Company has been organized for the following purpose(s):
the provision of mortgage and investment services.
- Article IV** The street address (NO PO BOX) of registered office 105 Acom Circle, Alabaster, Alabama 35007 and the name of
registered agent at that office George C. Jones.
- Article V** The names and addresses of the initial member(s), and, if any, organizer. (Attach additional sheets, where necessary.)
George C. Jones, 105 Acom Circle, Alabaster, Alabama 35007
- Article VI** If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of members or until their successors are elected and qualify.
The Limited Liability Company will be managed by the initial member named above.

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the Limited Liability Company are permitted to be set out in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this, the 14th day of January, 192000.

THIS DOCUMENT PREPARED BY:

George C. Jones
Signature of Member/Organizer

DLL-1.1 REV1/1/98

01/14/2000-01643
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 80.00

Inst # 2000-01643