

4499-05  
Inst # 2000-01638  
01/14/2000-01638  
10:13 AM CANCELED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

, a corporation

organized and existing under the laws of **THE STATE OF TEXAS**

(herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **May 11th, 1999**

, made and executed by

**SCOTT D. PRESCOTT and**

**RENEE A. PRESCOTT Husband and Wife**

whose address is **2448 VALLEYBROOK DRIVE BIRMINGHAM, Alabama 35244**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION**

upon the

following described property situated in

**Shelby**

County, State

of **Alabama**

such Mortgage having been given to secure payment of

**ONE HUNDRED FORTY SEVEN THOUSAND TWO HUNDRED & 00/100(\$ 147,200.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

**1999**, at page **20940** (or as

No. ) of the **LAND**

Records of

County, State of **Shelby**

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on May 11th, 1999

Ann Williams

Witness

Debra Campbell

Witness

Rebecca Jaggard

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 29th day of Dec. 1999  
by **ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

449995  
25550601

COUNTY, ALABAMA:

PORTION OF SAID, THE FOLLOWING DESCRIBED PROPERTY LOCATED IN

Lot 4, according to the Map of Valleybrook Subdivision, Plat 1,  
as recorded in Map Book 10, Page 56, in the Probate Office  
of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of way,  
limitations, if any, of record.  
Renee A. Prescott and Renee Prescott are one and the same person.

which has the address of 2448 VALLEYBROOK DRIVE BIRMINGHAM  
Alabama 35244 (Zip Code) ("Property Address");

ALABAMA - Single Family - FNMALFHLMC  
UNIFORM INSTRUMENT Form 3001 9/90  
AMENDED 5/91  
VMP MORTGAGE FORMS - (800)821-7281

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Initials: *SOJ*



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