

Inst # 2000-01636
01/14/2000-01636
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE
003 NMS

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**, a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"), whose address is **7503 BOSQUE BLVD. WACO**, a certain Mortgage dated **May 10th, 1999**, made and executed by **JASON I HUMPHRIES Married**

whose address is **1103 INDEPENDENCE DRIVE ALABASTER, Alabama 35007** to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described property situated in **Shelby** County, State of **Alabama**

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY SEVEN THOUSAND TWO HUNDRED & 00/100\$** **127,200.00** (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **21772** (or as No.) of the **LAND** Records of **Shelby** County, State of **Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on May 10th, 1999

Ann Williams
Witness
Verita Campbell
Witness
Rebecca Taggard
Attest

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *Armetria D. Patterson*
(Signature)

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of *Alabama*
County of *Jefferson*

This instrument was acknowledged before me this *10th* day of *Dec.* 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

449301
2585207A

power of sale, the following described property located in Shelby

County, Alabama:

Lot 84, according to the Survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5 and 6, in the Probate Office of Shelby County, Alabama.
Ira Jason Humphries and Jason I Humphries are one in the same.

Inst # 2000-01636

01/14/2000-01636
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 WMS 13.50