

44 2635  
Inst # 2000-01635

01/14/2000-01635  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**FIRST BANKERS MORTGAGE CORP.**

, a corporation

organized and existing under the laws of **THE STATE OF TEXAS**

(herein "Assignee"), whose

address is **7503 BOSQUE BLVD. WACO**

a certain Mortgage dated **May 7th, 1999**

, made and executed by

**MICHAEL A. PAOLILLO A Single Person**

whose address is **150 GROVE HILL DRIVE ALABASTER, Alabama 35007**

to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION**

upon the

following described property situated in

**Shelby**

County, State

of **Alabama**

such Mortgage having been given to secure payment of

**ONE HUNDRED TWENTY NINE THOUSAND SIX HUNDRED & 00/100(\$**

**129,600.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.

) of the

**LAND**

Records of

**1999**, at page **20544** (or as

County, State of

**Shelby**

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on May 7th, 1999

Anna Williams  
Witness  
Donita Campbell  
Witness  
Rebecca Jaggard  
Attest

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

by

ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

This instrument was acknowledged before me this 29th day of Dec, 1999

of MOLTON, ALLEN & WILLIAMS CORPORATION

Lori G Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

449269  
2505701

County, Alabama:

For the sale, the following described property located in

Lot 43, according to the Survey of Park Forest, Sector 7-Phase 2,  
as recorded in Map Book 19, Page 169, in the Probate Office of Shelby  
County, Alabama.

This is a purchase money mortgage

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