

449314

Inst # 2000-01634

01/14/2000-01634
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell, assign, transfer and convey, unto the FIRST BANKERS MORTGAGE CORP., a corporation organized and existing under the laws of THE STATE OF TEXAS (herein "Assignee"), whose address is 7503 BOSQUE BLVD. WACO, a certain Mortgage dated May 28th, 1999, made and executed by JERRY O SMITH Married

whose address is 4123 MILNER'S LANE BIRMINGHAM, Alabama 35242 to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of TWO HUNDRED FORTY THOUSAND & 00/100 (\$ 240,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 23216 (or as No.) of the LAND Records of Shelby County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MI (9512)

VMP MORTGAGE FORMS - (800)521-7291

Initials: 



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on May 28th, 1999

Ann Williams
Witness

Conita Simpson
Witness

Rebecca Jaggard
Attest

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: Armetria D. Patterson

(Signature)

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 29th day of Dec. 1999

by **ARMETRIA D. PATTERSON**
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

449314

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power of sale, the following described property located in **Shelby** County, Alabama:

LOT 81 ACCORDING TO THE SURVEY OF GREYSTONE FARMS, MILNERS CRESCENT SECTOR, PHASE 3 AS RECORDED IN MAP BOOK 23, PAGE 71 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA TOGETHER WITH THE NON EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE FARMS NORTH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INST# 1996/17498 IN SAID PROBATE OFFICE (which together with all amendments thereto, is hereinafter referred to as the "DECLARATION")

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