This instrument prepared by:

Wendy L. Cornett, Esq.

Burr & Forman LLP

420 North 20th Street, Suite 3100

Birmingham, Alabama 35203

Nancy Cargo Worthington 537 Castlebridge Lane Birmingham, Alabama 35252

Send tax notices to:

STATE OF ALABAMA

**COUNTY OF SHELBY** 

## **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, COLLETON LAKE RESIDENTIAL ASSOCIATION, L.L.C. (hereinafter "Grantor"), hereby remises, releases, quitclaims, and conveys to NANCY CARGO WORTHINGTON (hereinafter "Grantee"), all right, title, interest, claim or demand in or to that parcel of land situated in Shelby County, Alabama, being more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have executed this conveyance this Andrew

**GRANTOR:** 

COLLETON LAKE RESIDENTIAL ASSOCIATION,

L.L.C.

Its:

Minipag

Inst + 2000-01627

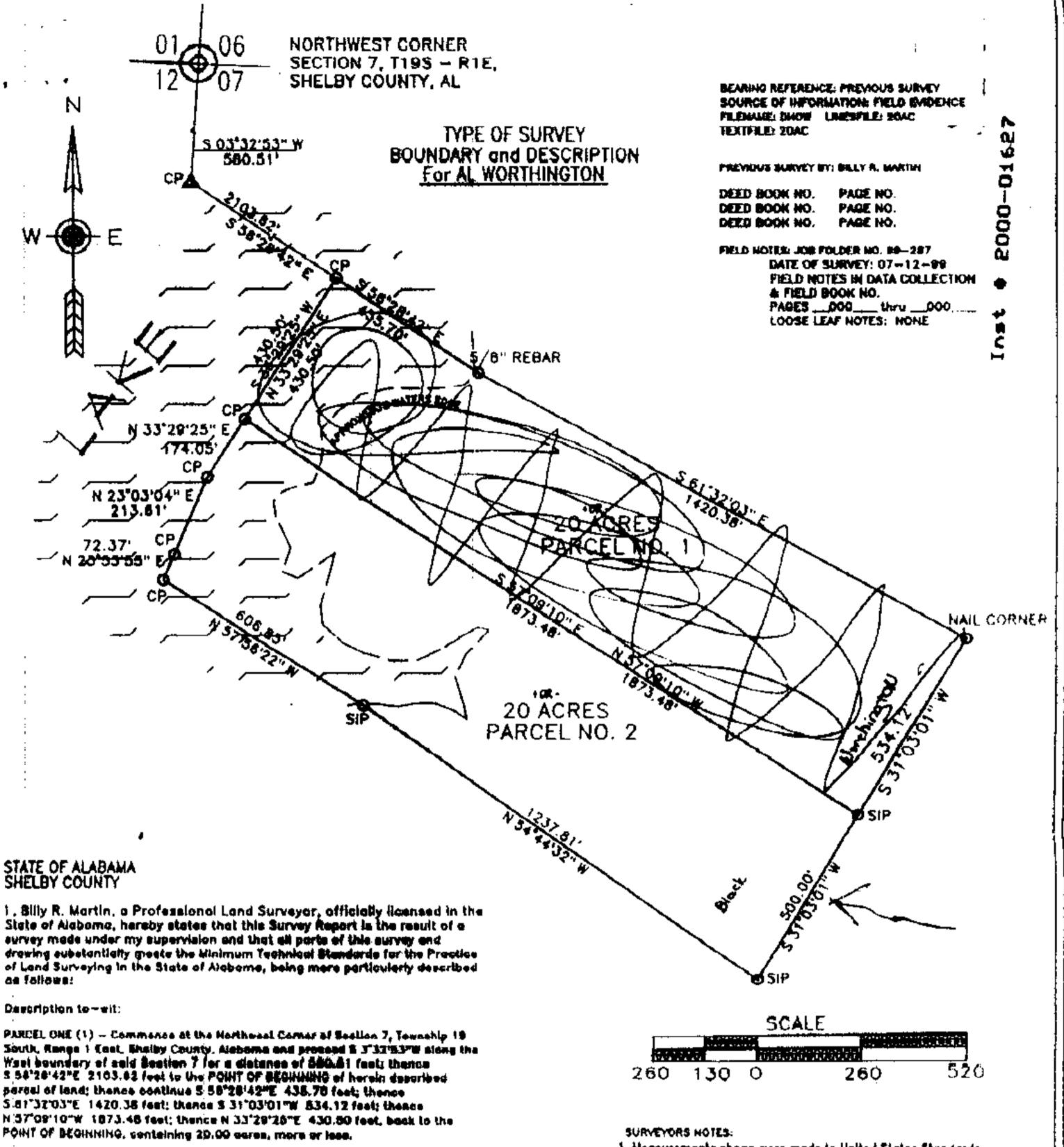
O1/14/2000-01627
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
004 M/S 16.50

692670.1

STATE OF ALABAMA		·
COUNTY OF	wou	
that amus & Ca ASSOCIATION, L.L.C known to me, acknowled as such officer and with	And the control of Country Public in and for said Country Public, whose name as the company, is signed to the foreign before me on this day that, being informed of the content full authority, executed the same voluntarily for and as the content of the content o	TON LAKE RESIDENTIAL egoing instrument, and who is a said Quit Claim Deed, he,
company.	$\sim$	
Given under my hand an	id seal, this 5th day of anually, 1999.	
	Melusai P. Howard	
	NOTARY PUBLIC	
(SEAL)	My Commission Expires: $\frac{5/18/2002}{}$	

## **EXHIBIT A**

Commence at the Northwest Corner of Section 7, Township 19 South, Range 1 East, Shelby County, Alabama and proceed S 3°32'53" W along the West boundary of said Section 7 for a distance of 580.51 feet; thence S 56°28'42" E 2103.62 feet to the POINT OF BEGINNING of herein described parcel of land; thence continue S 56°28'42" E 435.07 feet; thence S 61°32'03" E 1420.38 feet; thence S 31°03'01" W 534.12 feet; thence N 57°09'10" W 1873.48 feet; thence N 33°29'25" E 430.50 feet, back to the POINT OF BEGINNING, containing 20.00 acres, more or less.



POINT OF BEGINNING, containing 20.00 cares, more or less. PARCEL TWO (2) — Commence at the Northwest Cerner of Section 7, Tewnship 19 South, Range 1 East, Shelby County, Alabama and proceed 5 3"32'53"W along the

West boundary of sold Section 7 for a distance of 580.51 feet; thence 5 56"28"42"E 2103.62 feet; thence \$ 33"29"25"W 430.50 feet to the POINT OF BEGINNING of herein described parcel of land; thence \$ 57°09°10°E 1873.48 feet; thence 5 31°03'01"W-500.00 feet; thence N 64°44'32"W-1237.81 feet; thence N 57'56'22"W 606.85 feet; thence N 23'53'55"E 72.37 feet; thence N 23'03'04"E 213.61 feet; thence N 33'29'25"E 174.05 feet, book to the

POINT OF BEGINNING, containing 20.00 ocres, more or less.

According to my Survey Report this the 12th day of July, 1999.

MARTIN LAND SURVEYING, AL. BOARD CERT. NO. CA-0330-LS.

\*\* LEGEND: o - DECREE ' - FEET OR MINUTES " = INCHES OR SECONDS N = NORTH - SOUTH E - EAST

w 🛥 west SEC - SECTION T - TOWNSHIP

R = RANGE FIP - FOUND IRON OR REBAR SIP - SET 1/2" CAPPED REBAR CM # CONCRETE WONUMENT

CP - CALCULATED POINT M :- MEASURED DATA R - RECORDED DATA ROW - RIGHT OF WAY

PC - POINT OF CURVE PI = POINT OF INTERSECTION PT - POINT OF TANGENT C/L - CENTERLINE DB -- DEED BOOK PG = PAGE TRAV - TRAVERSE POINT PERC - PERCOLATION TEST BORE - SOIL BORE CONC - CONCRETE ST - SEPTIC TANK PL - PRIMARY FIELD LINES X = EXPANSION AREA FOR FIELD LINES RRS - RAILROAD SPIKE PK - PK NAIL N.T.S. - NOT TO SCALE FL = FENCE LINE

1. Neceuremente chaan were made to United States Standards The accuracy of measurements shown meets the standards required in the appropriate land area.

2. All angles and distances are actual unless otherwise noted Deed=(D); Recorded=(R); Plot=(P).

- Underground partions of foundations, factings, or other. underground structures were not located unless otherwise. noted.
- 4. No title search of the Public Land Records has been performed by this firm and lands shown hereon were not obstracted for easements and/or right-of-ways, recorded or unrecorded. The parcel shown herson is subject to setbacks, eccements, zoning, and restrictions that may be found in the Public Land Records of wold county.

5. Declaration is made to original purchaser of the survey. It la not transferable to additional institutions or subsequent sweers.

Survey is valid only if print has a seal and live algnoture of surveyor.

7. Bearings are Deed (D), Magnetic-(Mag), Calestial Observation-(Cal), Recorded-(Rec), or Assumed-(As).

8. Payment in full acknowledges receipt and acceptance of this survey by the alient.

## = 260'

DATE: 10-15-99

APPROVED BY: BILLY R. MARTIN DRAWN BY: MORRIS REVISED:

1009 1ST. STREET S.W.

CHILDERSBURG, ALABAMA 35044 TELE: (256) 378-3669 FAX: (256) 378-3465

DRAWING NUMBER 99 - 287

DB4 MMS

U1/14/2000-01627 10:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.50