

STATE OF ALABAMA

SHELBY COUNTY

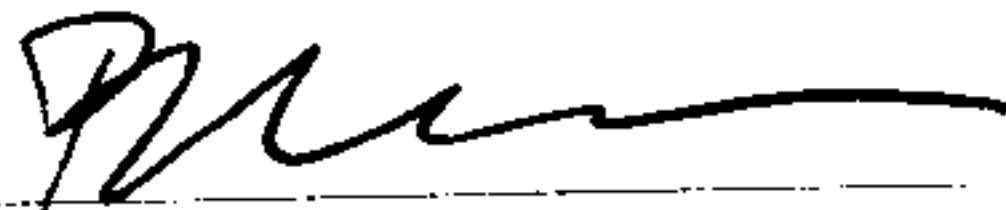
MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT ACTON LAND L.L.C. HAVE EXECUTED A MORTGAGE TO FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, WHICH WAS RECORDED IN INSTRUMENT #1999-48911 IN THE AMOUNT OF \$400,000.00 DATED ON DECEMBER 03, 1999.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, THE FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, BY EXECUTIVE VICE PRESIDENT, BEN MCMILLAN WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET HIS SIGNATURE AND SEAL THIS 05TH DAY OF JANUARY.

THE FIRST NATIONAL AMERICA'S BANK OF SYLACUAGA
A BANKING CORPORATION
FORMALLY-CITY BANK OF CHILDERSBURG
A BANKING CORPORATION

BY: 
BEN MCMILLAN
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MCMILLAN, WHOSE NAME AS EXECUTIVE VICE PRESIDENT OF THE FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5TH DAY OF JANUARY 2000.

NOTARY PUBLIC


NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 1, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

01/14/2000-01623
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 2000-01623