ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

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COUNTY	. I P. F N	F.R.NUIN

a Alabama Corporation, for value received to it in hand paid by
MortgageAmerica, Inc.
Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by Brian E. Segal and
Christon S. Segal, Husband and Wife and recorded in
Volume 2000 , Page 01609 , of the records of Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by
Joel Brant , Its <u>President</u>
on <u>December 29</u> , 19 99.
First Lenders Mortgage Corporation By:
SINTE OF ALABAMA
COUNTY OF MARSHALL
I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that <u>Joel Brant</u> , whose name
as <u>President</u> of First Lenders Mortgage Comporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he , as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.
Given under my hand and official seat on December 29, 199

This instrument prepared by:

Joel Brant 909 Highland Avenue Albertville, Al. 35951 My Commission Expires January 31, 2003

Di/14/2000-01610 09:48 AM CERTIFIED SHELBY COUNTY JUBGE OF PRODATE 9.50 001 MMS