Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000272138 "Morris" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/13/1993, made and executed by
DENISE BERTELLA AND CHARLES MICHAEL MORRIS, BOTH UNMARRIED to secure payment of
the principal sum of \$119,600.00 plus interest, originally to SCOTT MORTGAGE
CORP, in the County of SHELBY and the State of ALABAMA, Recorded 05/24/1993 and
Instrument No. 1993-14704 — is now Paid and Satisfied, and is therefore
discharged.

-Assigned by SCOTT MORTGAGE CORP TO TRUSTMARK NATIONAL BANK Recorded 05/21/1993

Legal: L51 GREYSTONE RIDGE GARDEN HOMES SHELBY CO BIRMINGHAM AL 58 03 9 32 3 003 005.1

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank On ____January 01. 2000

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON January 01, 2000, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IDSINIA ANN WOOD STRINKLE Stary Expires: 10/19/2002

Ginger Sprinkle, P.O. Box 622, Jackson, MS 39205 601-961-603

(This area for notarial seal)

Inst • 2000-01601

01/14/2000-01601 09:26 AM CERTIFIED 9613Y COUNTY JUNE OF PROBATE 00: CJI 1,50