

THIS INSTRUMENT PREPARED BY:
 CHARLES R. RYAN
 RUST ENVIRONMENT & INFRASTRUCTURE
 3535 GRANDVIEW PARKWAY, SUITE 325
 BIRMINGHAM, ALABAMA 35243

Inst. # 2000-01577

STATE OF ALABAMA)
 COUNTY OF SHELBY)

TRACT NO. 16-A Rev.

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of
 (\$21,970.00)
 the sum of Twenty-one Thousand Nine Hundred Seventy Dollars, cash in
 hand paid to the undersigned by the State of Alabama, the receipt
 of which is hereby acknowledged, we (I) the undersigned
 grantor(s), Mary Caudle and Wilbert Caudle (husband & wife) have
 (has) this day bargained and sold, and by these presents do
 hereby grant, bargain, sell and convey unto the State of Alabama
 the following described property, lying and being in SHELBY
 County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 14, Township 21 South, Range 3 West, identified as Tract No. 16-A, Project No. STPAA-458(1), Shelby County, Alabama, being a part of Lot 7-A, and all of Lot 9, Maxwell's Addition to Elliottville, as recorded in Map Book 3, Page 118, in the office of the Judge of Probate of Shelby County, and being more fully described as follows:

Commence at the northeast corner of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence south along the east line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 8 feet, more or less, to the present south right of way line of County Road 26 West; thence westerly along said right of way line a distance of 170 feet, more or less, to the southeast line of said Lot 9, the southeast property line and the point of beginning of the property herein to be conveyed; thence continue westerly along said right of way line a distance of 140 feet, more or less, to the northwest line of said Lot 9; thence southwesterly along said northwest line a distance of 44 feet, more or less, to the south line of said Lot 9; thence southeasterly a distance of 28 feet, more or less, to a point that is 75 feet southerly of and at right angles to said centerline at P.C. Station 16+07.50; thence southeasterly, parallel with said centerline, along a curve to the right, (concave southwesterly), a distance of 73 feet, more or less, to the southeast line of said Lot 7-A, the southeast property line; thence northeasterly along said property line a distance of 4 feet, more or less, to the south line of said Lot 9; thence easterly along said south line a distance of 38 feet, more or less, to the southeast line of said Lot 9; thence northeasterly along said southeast line a distance of 42 feet, more or less, to the point of beginning. Containing 0.131 acre, more or less.

01/13/2000-01577
 02:25 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 004 CJ1 17.00

TO HAVE AND TO HOLD, unto the State of Alabama,
its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do
for ourselves (myself), for our (my) heirs, executors,
administrators, successors, and assigns covenant to and
with the State of Alabama that we (I) are (am) lawfully
seized and possessed in fee simple of said tract or
parcel of land hereinabove described; that we (I) have
a good and lawful right to sell and convey the same as
aforesaid; that the same is free of all encumbrances,
liens, and claims, except the lien for ad valorem taxes
which attached on October 1, last past, and which is to
be paid by the grantor, and that we (I) will forever
warrant and defend the title thereto against the lawful
claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and
agree that the purchase price above-stated is in full
compensation to them (him-her) for this conveyance, and
hereby release the State of Alabama and all of its
employees and officers from any and all damages to
their (his-her) remaining property contiguous to the
property hereby conveyed arising out of the location,
construction, improvement, landscaping, maintenance, or
repair of any public road or highway that may be so
located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our
(my) hand(s) and seal this the 7th day of Jan, ²⁰⁰⁰~~199~~.

Mary Candler L.S.

William C Candler L.S.

ACKNOWLEDGEMENT

STATE OF Alabama)

COUNTY OF Jefferson)

I, Dyn Taylor-Sadberry a Notary Public, in and for
said County and State, hereby certify that Mary Caudle
and Wilbert Caudle, whose name(s) is are signed to
the foregoing conveyance, and who is are known to me,
acknowledged before me on this day that, being informed of the
contents of this conveyance, they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day
of January, 2000.

Dyn Taylor-Sadberry

NOTARY PUBLIC

MY COMMISSION EXPIRES: 9/2/001

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)

COUNTY OF _____)

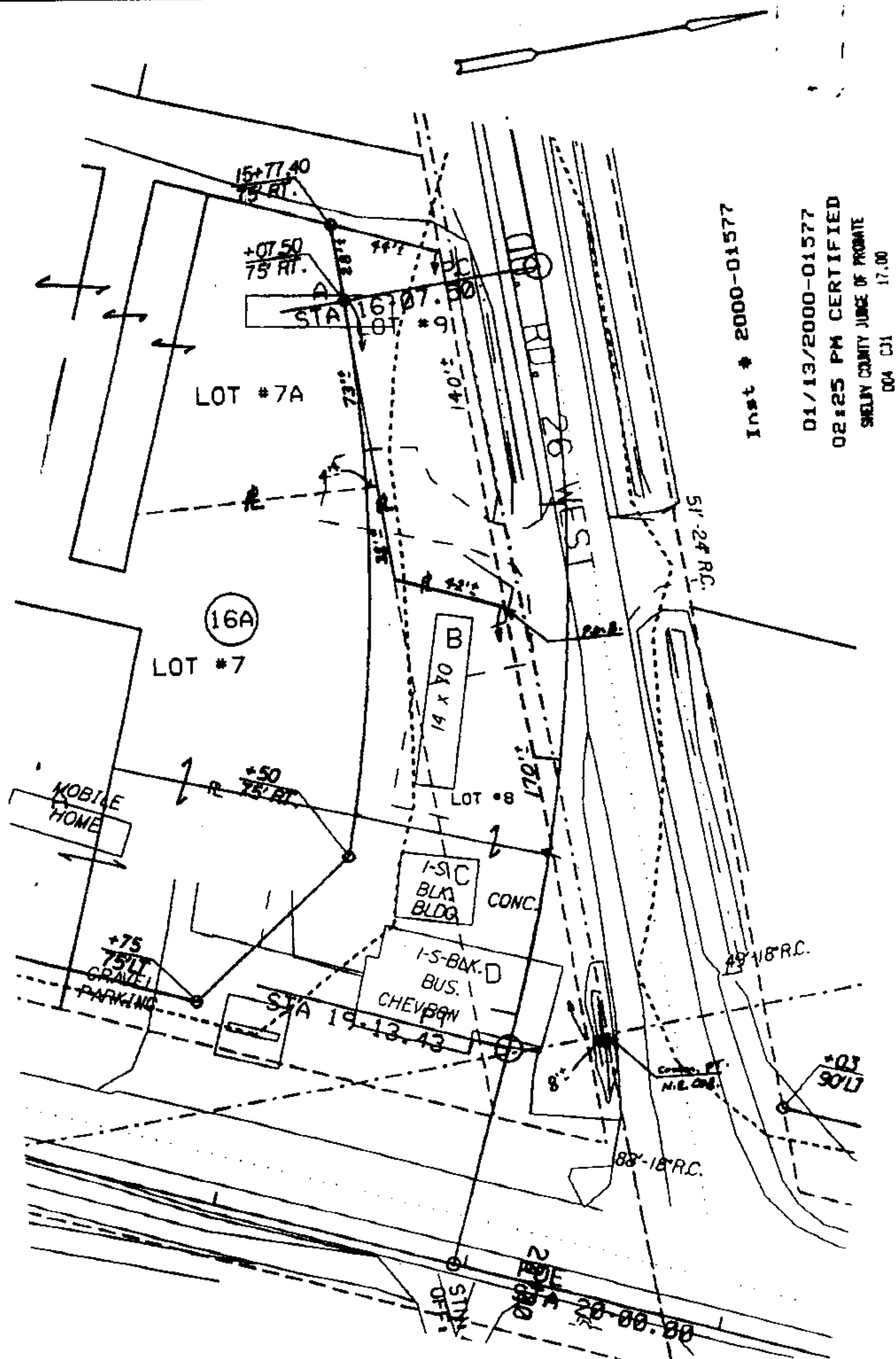
I, _____, a Notary Public, in and for
said County and State, hereby certify that _____
_____, whose
name(s) as _____ of the Company, a corporation,
is/are signed to the foregoing conveyance, and who is/are known
to me, acknowledged before me on this day that, being informed of
the contents of this conveyance, _____ as such officer and
with full authority, executed the same voluntarily, for and as
the act of said corporation on the day the same bears date.

Given under my hand and official seal this _____ day
of _____, 19____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

NW 1/4 OF NW 1/4
SEC. 14, T-21-S, R-3-W



Inst # 2000-01577

01/13/2000-01577
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 031 17.00

TRACT NUMBER 16A

OWNER: MARY EMMA SNELL CAUDLE AND
WILBERT CARNESS CAUDLE

TOTAL ACREAGE: 0.786

R/W REQUIRED: 0.131

REMAINDER: 0.655

ALABAMA DEPARTMENT OF TRANSPORTATION

PROJECT NO. STPAA-458(1)

SHELBY COUNTY

SCALE: 1" = 50'

DATE: 12-12-97

REVISED: 7-30-98, 8-31-98