

THIS INSTRUMENT PREPARED BY: -

ALABAMA DEPT. OF TRANSPORTATION  
P. O. BOX 2745  
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 66-REV.

## FEE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Seventy-four Thousand Seven Hundred <sup>Fifteen</sup> dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), Danny Clyde Parker & Patricia Parker have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 2, Township 21 South, Range 3 West, identified as Tract No. 66, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southwest corner of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence north along the west line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , a distance of 344 feet, more or less, to the south property line and the point of beginning of the property herein to be conveyed; thence west along said south property line a distance of 6 feet, more or less, to the present southeast right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 94 feet, more or less, to the north property line; thence east along said north line a distance of 145 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 100 feet, more or less, to the south property line; thence westerly along said south property line a

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SHELBY COUNTY JUDGE OF PROBATE  
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distance of 100 feet, more or less, to the point of beginning.  
Containing 0.268 acre, more or less.

**TO HAVE AND TO HOLD**, unto the State of Alabama, its successors and assigns in fee simple forever.

**AND FOR THE CONSIDERATION, AFORESAID**, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN** further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

**IN WITNESS WHEREOF**, we (I) have hereunto set our (my) hand(s) and seal this the 12th Day of January, 2000.

Darrell Hyde Parker L.S.

Patsie Parker L.S.

ACKNOWLEDGEMENT

STATE OF Alabama )

COUNTY OF Telfer )

I, Aym Traub, a Notary Public, in and for said  
County and State, hereby certify that Danny Clyde and Patricia  
Parker, whose name(s) is/are signed to the foregoing  
conveyance, and who is/are known to me, acknowledged before me on  
this day that, being informed of the contents of this conveyance,  
they executed the same voluntarily on the day the same  
bears date.

Given under my hand and official seal this 12 day  
of Jan. 2000

Aym Traub NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9/2/00

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said  
County and State, hereby certify that \_\_\_\_\_  
whose name(s) as \_\_\_\_\_ of the  
Company, a corporation, is/are signed to the foregoing conveyance,  
and who is/are known to me, acknowledged before me on this day  
that, being informed of the contents of this conveyance, \_\_\_\_\_  
as such officer and with full authority, executed the  
same voluntarily, for and as the act of said corporation on the  
day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day  
of \_\_\_\_\_, \_\_\_\_\_.

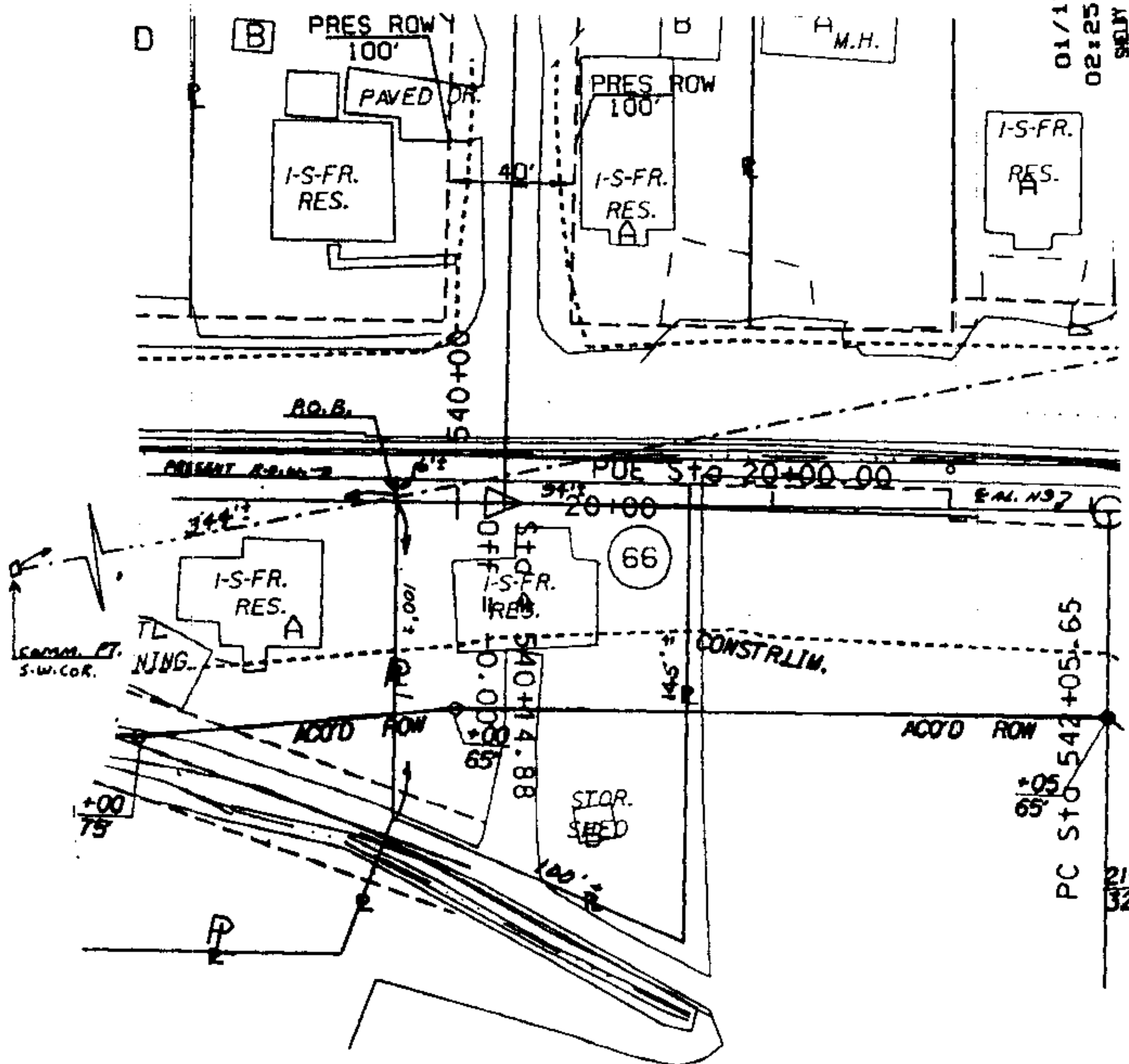
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

NE 1/4 OF SW 1/4  
SEC. 2, T. 21-S, R. 3-W

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SHELBY COUNTY JUDGE OF PROBATE

17.00  
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NW 1/4 OF SE 1/4  
SEC. 2, T. 21-S, R. 3-W

\* ACQUIRED TOTAL PROPERTY W/ 0.114 AC. UN-ECONOMIC REM.

TRACT NUMBER <u>* 66</u>	ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER: <u>DANNY CLYDE AND PATRICIA EVELYN PARKER</u>	PROJECT NO. STPAA-458(1)
TOTAL ACREAGE: <u>0.268</u>	SHELBY COUNTY
R/W REQUIRED: <u>0.154</u>	SCALE: 1" = <u>50'</u>
REMAINDER: <u>* 0.114</u>	DATE: <u>12-12-97</u>
* ACQUIRED AS UN-ECONOMIC REMNANT	REVISED: <u>1-25-99 12-13-99</u>