

THIS INSTRUMENT PREPARED BY:
 CHARLES R. RYAN
 RUST ENVIRONMENT & INFRASTRUCTURE
 3535 GRANDVIEW PARKWAY, SUITE 325
 BIRMINGHAM, ALABAMA 35243

Inst # 2000-01575

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 18

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Eight Thousand Three Hundred Eighty dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), Ruth Ann Wutschke, an unmarried person have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 14, Township 21 South, Range 3 West, identified as Tract No. 18, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southwest corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, thence north along the west line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 790 feet, more or less, to intersect a line which extends from a point that is 120 feet southeasterly of and at right angles to the centerline of said Project No. STPAA-458(1) at Station 462+50 to a point that is 90 feet southeasterly of and at right angles to said centerline at Station 464+00 and the point of beginning of the property herein to be conveyed; thence continue northerly along the west line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 239 feet, more or less, to the present southeast right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 30 feet, more or less, to the northeast property line; thence southeasterly along said property line a distance of 17 feet, more or less, to the east property line; thence southerly along said property line a distance of 123 feet, more or less, to intersect a line which extends from a point that is 120 feet southeasterly of and at right angles to the centerline of said Project at Station 462+50 to a point that is 90 feet southeasterly of and at right angles to said centerline at Station 464+00; thence southwesterly along a line which, if extended, would intersect said point that is 120 feet southeasterly of and at right angles to said centerline at Station 462+50 a distance of 135 feet, more or less, to the point of beginning. Containing 0.093 acre, more or less.

01/13/2000-01575
 02:25 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 004 CJ1 17.00

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal this the January 9, 1992000

Robert P. Lott L.S.

L.S.

ACKNOWLEDGEMENT

STATE OF Alabama)
COUNTY OF Jefferson)

I, Ayn Trowler-Sadberry, Notary Public, in and for
said County and State, hereby certify that Ruth Ann Watschke
_____, whose name(s) is/are signed to the foregoing
conveyance, and who is/are known to me, acknowledged before me on
this day that, being informed of the contents of this conveyance,
she executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 9 day
of Jun, 2000
[Signature] NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/2/00

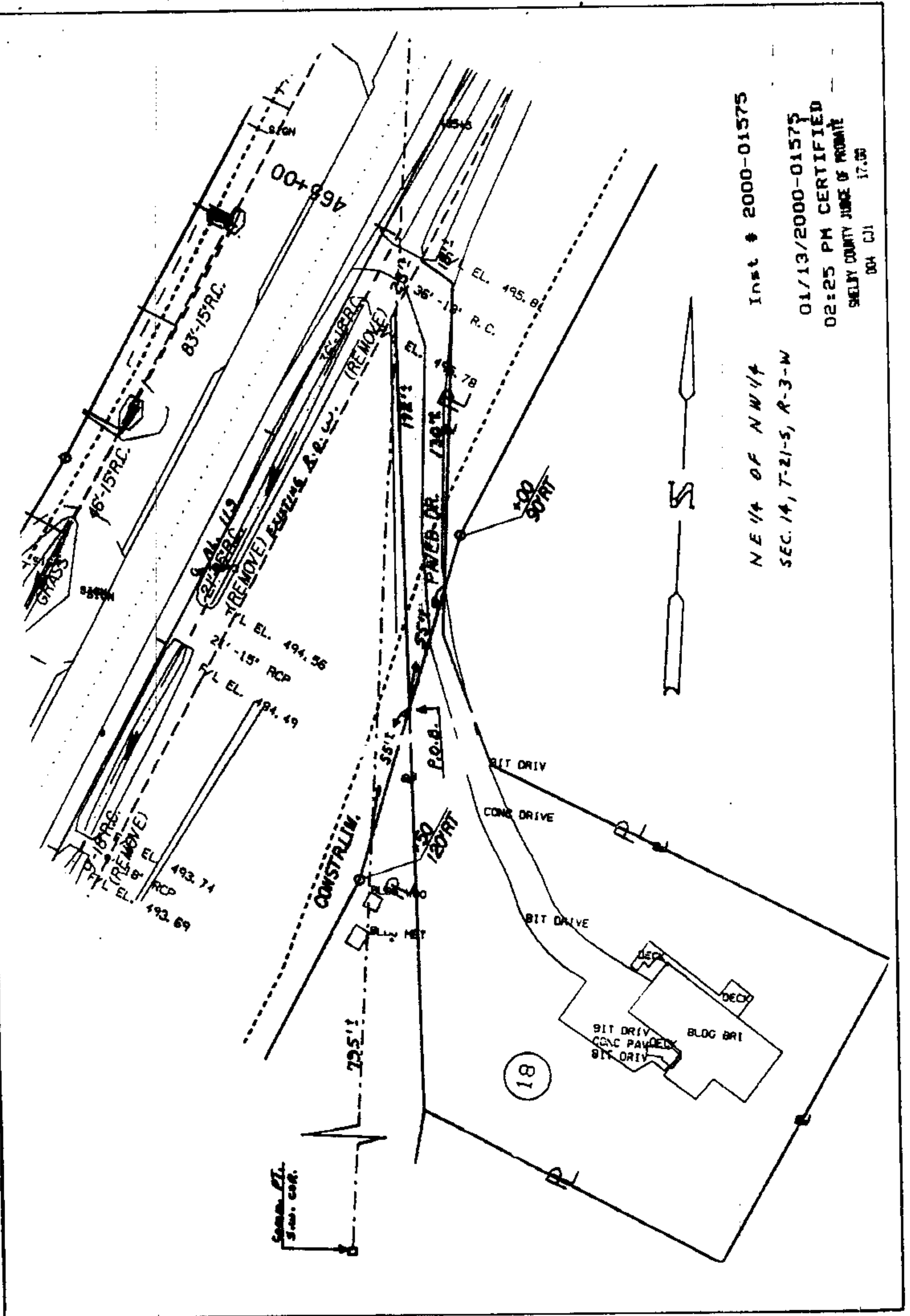
ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public, in and for
said County and State, hereby certify that _____
_____, whose name(s) as
_____ of the Company, a corporation, is/are signed
to the foregoing conveyance, and who is/are known to me,
acknowledged before me on this day that, being informed of the
contents of this conveyance, _____ as such officer and with
full authority, executed the same voluntarily, for and as
the act of said corporation on the day the same bears date.

Given under my hand and official seal this ____ day
of _____, 19____.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____



NE 1/4 OF NW 1/4
 SEC. 14, T-21-S, R-3-W
 Inst # 2000-01575
 01/13/2000-01575
 02:25 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 004 CJI 17.00

TRACT NUMBER <u>18</u>	ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER: <u>RUTH ANN WUTSCHKE</u>	PROJECT NO. STPAA-458(1)
	SHELBY COUNTY
TOTAL ACREAGE: <u>0.718</u>	SCALE: 1" = <u>100'</u>
R/W REQUIRED: <u>0.074</u>	DATE: <u>12-12-97</u>
REMAINDER: <u>0.644</u>	REVISED: <u>1-4-99</u>