

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 5 Rev. 2

Inst # 2000-01571

FEE SIMPLE

WARRANTY DEED

01/13/2000-01571
02:25 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

005 CJH 19.50

KNOW ALL MEN BY THESE PRESENTS, for and in consideration
of

the sum of Forty-five Thousand (\$45,000.00) dollars, cash in
hand paid to the undersigned by the State of Alabama, the receipt
of which is hereby acknowledged, we (I) the undersigned
grahtor(s), A. W. Clark and Janice Clark have

(has) this day bargained and sold, and by these presents do
hereby grant, bargain, sell and convey unto the State of Alabama
the following described property, lying and being in SHELBY
County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the W $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 14, Township 21 South, Range 3 West, identified as Tract No. 5, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the northeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 14, Township 21 South, Range 3 West; thence west along the north line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 530 feet, more or less, to the present northwest right of way line of Alabama Highway 119 and the point of beginning of the property herein to be conveyed; thence northeasterly along said right of way line a distance of 105 feet, more or less, to the north property line; thence westerly along said property line a distance of 60 feet, more or less, to a point that is 90 feet northeasterly of and at right angles to the centerline of said Project STPAA-458(1); thence southwesterly, parallel with said centerline, along a curve to the left (concave southerly), a distance of 202 feet, more or less, to the south property line; thence easterly along said property line a distance of 57 feet, more or less, to the said present northwest right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 95 feet, more or less, to the point of

beginning. Containing 0.251 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

ACKNOWLEDGEMENT

STATE OF Alabama)

COUNTY OF Jefferson)

I, Ayn Traylor-Sadberry, a Notary Public, in and for said
County and State, hereby certify that A.W. CLARK & JANICE
CLARK, whose name(s) is/are signed to the foregoing
conveyance, and who is/are known to me, acknowledged before me on
this day that, being informed of the contents of this conveyance,
they executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 17th day
of Dec, 19 99.

Ayn Traylor-Sadberry
NOTARY PUBLIC

MY COMMISSION EXPIRES: 9/2/00

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public, in and for said
County and State, hereby certify that _____
whose name(s) as _____ of the
Company, a corporation, is/are signed to the foregoing conveyance,
and who is/are known to me, acknowledged before me on this day
that, being informed of the contents of this conveyance,
_____ as such officer and with full authority, executed the
same voluntarily, for and as the act of said corporation on the
day the same bears date.

Given under my hand and official seal this _____ day
of _____, 19 ____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

IN WITNESS WHEREOF, we (I) have hereunto set our (my)
hand(s) and seal this the December 17, 1999.

A.W. Clark L.S.

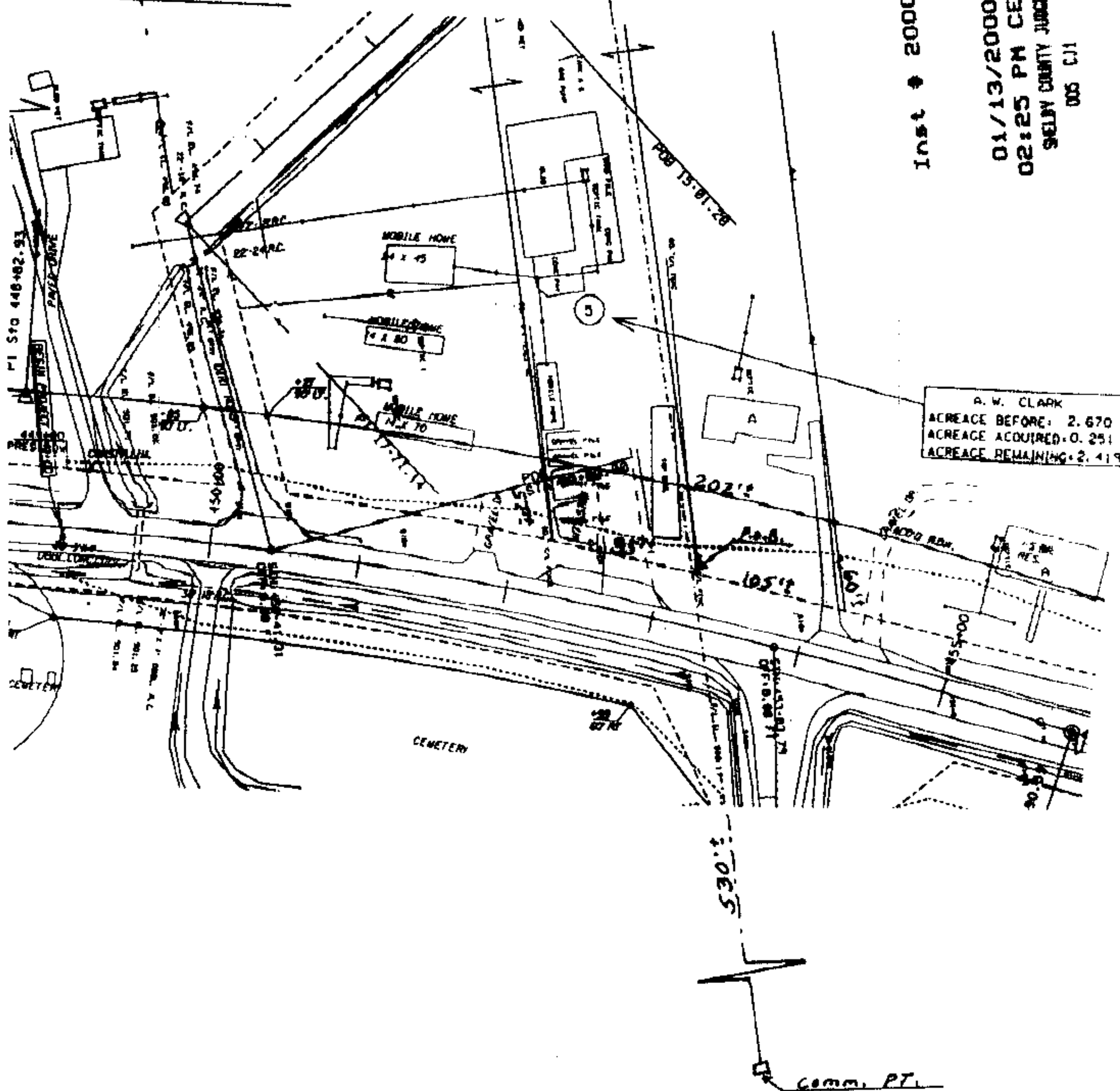
Jane Clark L.S.

SW 1/4 OF NW 1/4
SEC. 14, T-21-S, R-3-W

NW 1/4 OF NW 1/4
SEC. 14, T-21-S, R-3-W

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TRACT NUMBER 5

ALABAMA DEPARTMENT OF TRANSPORTATION

OWNER: A. W. CLARK

PROJECT NO. STPAA-458(1)

SHELBY COUNTY

TOTAL ACREAGE: 2.670

SCALE: 1" = 100'

R/W REQUIRED: 0.251

DATE: 12-12-97

REMAINDER: 2.419

REVISED: 2-4-99