

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
 SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by
 A NEAL SHIRLEY, A MARRIED MAN & RODNEY E DAVIS, A MARRIED MAN

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5/4/98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 16152** and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

**FIRST AMEND TO MORTGAGE DATED 3/15/99 RECORDED IN 1999/14882
 LOTS 6, 13, 14, 16, 17, WINDSTONE II, ACCORDING TO THE SURVEY OF WINDSTONE II, AS RECORDED IN MAP BOOK 25, PAGE 110, IN THE OFFICE OF SHELBY COUNTY, ALABAMA.

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 AND 21, ACCORDING TO THE SURVEY OF WINDSTONE II, AS RECORDED IN MAP BOOK 25, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 12TH day of JANUARY 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
 a National Banking Association

BY: Richard Murray IV.
 RICHARD MURRAY IV.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RICHARD MURRAY, IV. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 12TH day of JANUARY 2000.

THIS INSTRUMENT WAS PREPARED BY

Glenn Campbell
 NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P. O. BOX 10686
 BIRMINGHAM, AL. 35202-0686

Glenn Campbell
 COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES JAN. 1, 2001
 (NOTARY PUBLICS ARE NOT TO BE RECORDED)

LN # 3237286

5-21-98

01/13/2000-01515
 10:42 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 005 9.50