

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:415322 "DEMPSEY" Lender ID:920/623873850 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 10/28/1998, made and executed by ANTHONY NEIL DEMPSEY AND WIFE
ALANE M DEMPSEY, to secure payment of the principal sum of \$201,400.00 plus
interest, originally to AMSOUTH BANK, in the County of SHELBY and the State of
ALABAMA, Recorded 01/25/1998 as Instrument No. 1998-47155 Mortgage Book NA, Page
NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank as successor in interest to
Colonial Mortgage Company
On January 05, 2000

By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On January 05, 2000 I, CAROLYN A. TRAMMER, a Notary Public in and for the State
of Alabama at large, do hereby certify that Robert L. Petrey, Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,

[Signature]
CAROLYN A. TRAMMER
Notary Expires: 05/08/2002

NOTARY PUBLIC STATE OF ALABAMA
CAROLYN A. TRAMMER
MY COMMISSION EXPIRES: 05/08/02

* Document Prepared By: Angela Atcheson (This area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
JCM-20000105-0023 ALABAMA SHELBY AL BAT: 7487/418/22 JOCALDOM1

Inst # 2000-01508

01/13/2000-01508
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50