

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAN NO. 439312
REGIONS 7516487
NAME


STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, Molton, Allen & Williams Corporation, hereby sells, assigns, transfers and conveys to Regions Mortgage, Inc., all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by: Mark W. Cosper, single to: AmSouth Mortgage Company, Inc. under the date of September 11, 1989, and recorded in Book 257 at Page 716 and Re-Recorded in Book 267, Page 746, in the records of Shelby County, in the State of Alabama with a legal description of:

IN WITNESS WHEREOF, Molton, Allen & Williams Corporation has caused this instrument to be signed by its Vice President, and has fixed its corporate seal hereto and has caused the same to be attested by its Assistant Vice President on this 2nd day of December, 1999.


Sonya Allen
Assistant Vice President

MOLTON, ALLEN & WILLIAMS CORPORATION

Dianne Mitchell
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County and said State, hereby certify that Dianne Mitchell and Sonya Allen, whose names as Vice President and Assistant Vice President, respectively, of Molton, Allen & Williams Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND this 2nd day of December, 1999.


Julie S. Clinkscale
Notary Public
My Commission Expires: 06/15/03

Inst # 2000-01469

01/13/2000-01469
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NYS 8.50