

WHEN RECORDED MAIL TO: AND THIS FORM WAS PREPARED BY:
Eric J. Knapp, Vice President, IRWIN MORTGAGE CORPORATION,
address: 9265 COUNSELOR'S ROW, PO BOX 6089, INDIANAPOLIS, IN
46206-6089, tel no: 317-844-7788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9265 COUNSELOR'S ROW, PO BOX 6089, INDIANAPOLIS, IN 46206-6089, does hereby grant, sell, assign, transfer and convey, unto the

Chase Manhattan Mortgage Corporation
a corporation organized and existing under the laws of the
(herein "Assignee"), whose address is

98071214 a certain Mortgage dated the 31ST day of JULY, 1998, made and executed by Jeffrey Lee Drennan, to and in favor of IRWIN MORTGAGE CORPORATION, and given to secure payment of \$102,000.00 8/01/13 (Include the Original Principal Amount and Maturity Date of Note(s)) which is of record in Instrument No. 98071214, Book , Page of the Official Property Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the Twelfth of August, 1998.

Witness: Vinc DeStefano

IRWIN MORTGAGE CORPORATION
Assignor

Witness: Troy Messer

By: Eric J. Knapp, Vice President

Attest: Kevin M. Murphy, First Vice President

STATE OF INDIANA)
COUNTY OF MARION) SS:

I, Loressa M. Spiegel, a notary public in and for the above county and state, do hereby certify that Eric J. Knapp and Kevin M. Murphy respectively of Irwin Mortgage Corporation, whose names as such are signed to the foregoing Assignment, appeared before me this Twelfth of August, 1998.



Loressa M. Spiegel
Loressa M. Spiegel
Commission Expires: 04-14-2008
County of Residence: Marion

Notary Seal:

IMC #70563416

POOL #

Multistate/2

Inst # 2000-01460

01/13/2000-01460

09:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.30