

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
2777665-2001 #231

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

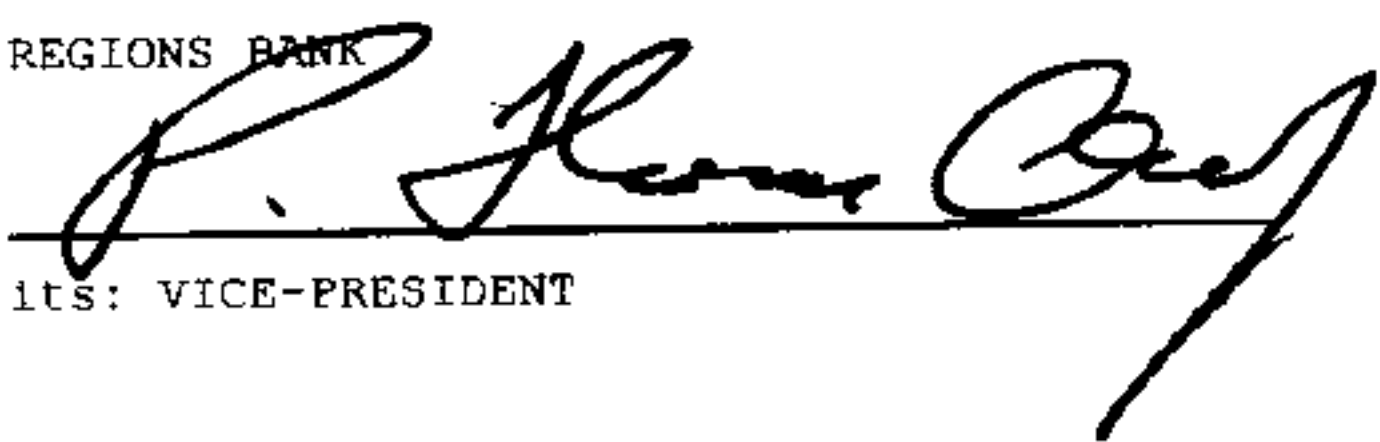
WHEREAS,
FORESIGHT DEVELOPMENT, L.L.C., an Alabama limited liability company, and **REAMER BUILDING & DEVELOPMENT CORP.,** an Alabama corporation did heretofore on the **4th** day of **FEBRUARY, 1997,** execute a **Mortgage** to **REGIONS BANK,** which said **Mortgage** is recorded on the **20th** day of **MARCH, 1997,** in **VOLUME 9703 PAGE 8017,** in the Probate Office of **JEFFERSON COUNTY,** and also recorded on the **18th** day of **APRIL, 1997,** in **INST # 1997-12093,** in the Probate Office of **SHELBY COUNTY, State of Alabama.**

WHEREAS, the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK,** does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present to be signed in and by its corporation name by **P. THOMAS ALLEN,** its Vice-President, thereunto duly authorized on this the **28th** day of **DECEMBER, 1999.**

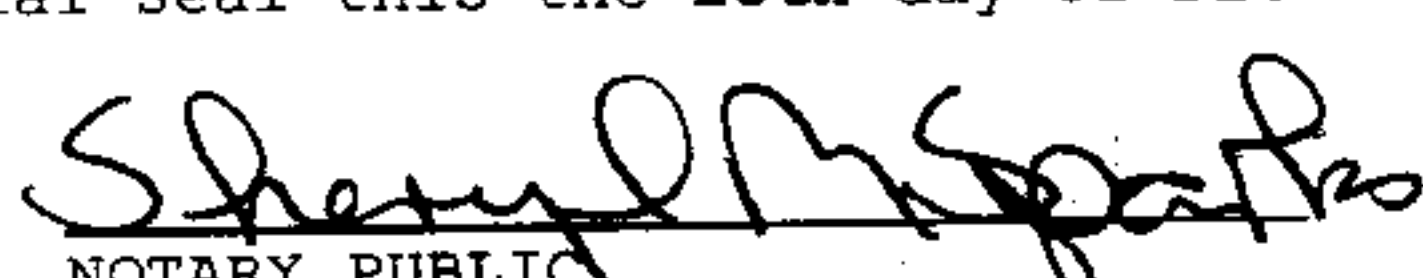
REGIONS BANK


its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **P. THOMAS ALLEN,** whose name as Vice-President of **REGIONS BANK,** a corporation, is signed to the foregoing full release of Mortgage and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **28th** day of **DECEMBER, 1999.**


NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 2000-01448

01/13/2000-01448
09:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50