Recording Requested By/Return To: FRANK BYNUM 17 OFFICE PARK CIRCLE BIRMINGHAM, ALABAMA 35223

Lender/Investor

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

| does hereby grant, sell, assign, BANK OF AMERICA, N.A.       | transfer and convey, unto     | •   |
|--|-------------------------------|---|
| a corporation organized and exi                              | sting under the laws of       | character of the American Parameter and John State              |
| the State of North Car<br>1201 Main Street, Dallas, T        | <u>'0 10 d</u><br> exas 75202 | (herein "Assignee"), whose address is                           |
| a certain Mortgage dated JANU<br>MARK L. KEY, A SINGLE PERSO | ARY 7. 2000                   | , made and executed by  |
| whose address is 539 RIVER                                   | HIGHLANDS WAY                 | •   |
| HOOVER. ALABAMA 35244  |                               | •   |
| to and in favor of   |                               | - <b>-</b>  |
| COLONIAL BANK  | CUELDV                        | upon the  |
| following described property #i                              | thated in Sticker             | County, State   |
| such Mortgage having been give SIXTY THOUSAND AND NO/100     | in the Probate Off            | ver Highlands, as recorded in Mapice of Shelby County, Alabama. |
| (\$ 60,000.00  | `                             |   |
|  | ) (Include the Original Pr    | incinal Amount)   |
| which Mortgage is of record in                               | Book, Volume, or Liber N      | lo. 2000 at page 0/435 (or as                                   |
| No   | Probate Rec                   | OMS OF SHEED!   |
| County: State of ALABAMA                                     |                               | , together with the note(s) and obligations therein             |
| described and the money due under such Mortgage.             | and to become due thereo      | n with interest, and all rights accrued or to accrue            |
|  | LD the same unto Assigne      | e, its successor and assigns, forever, subject only to          |
| the terms and conditions of the                              |                               | i i   |
| PRINCE BE INC 18 B - Inc                                     | of Montages                   | !   |
| FNMA - Multistate/1 Assignment  GEO-995MAL (9512)            | or mortgage<br>12/95          | Alabama Assignment  |
| Landar/Investor  | VMP MORTGAGE FORMS            |   |

Page 1 of 2

Inst # 2000-01436

01/13/2000-01436 09:34 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 11.00 103 S00

| IN WITNESS WHEREOF, the undersign JANUARY 7, 2000  | ned Assignor has executed this Ass   | ignment of Mortgage on *                                  |
|--|--|---|
| R  | COLONIAL BANK  |   |
| The state of the s | (Ass)  | gnor)   |
| Duge In Moseley  | By: Here C.  | Janto &   |
| Church Tompupon  |  |   |
| Seal:  |  |   |
| This Instrument Prepared By: Schwartz & Asso<br>972-562-1966   | ociates, 121 South Tennessee Street.   | AcKinney, Texas 75069                                     |
|  | e/Partnership Acknowledgment]  |   |
|  |  | •   |
| State of Alabama County oflefferson  |  | •   |
| rhe undersigned  |  |   |
| Glenn A. Garrett   | ry Public in and for said County in sa<br>Jr.  | id State, hereby certify that                             |
| whose name as Mortgage Loan Officolonial BANK  | cer of the   |   |
|  |  | orporation, is signed to the                              |
| foregoing conveyance and who is known to m   | ne, acknowledged before me on this o   | lay that, being informed of                               |
| the contents of the conveyance, he/she, as suctor and as the act of said corporation.  | th officer and with full authority, ext  | Schied the same voluments                                 |
| Given under my hand this the7th  | day of January   | 000   |
|  | The leave  | Mos   |
|  |  |   |
| •  | The state of the s |   |
| ,<br>Line  | elviduul Acknowledgment]   | to Talk to the first to we have a first                   |
| ·  |  |   |
| State of   |  |   |
| County of  |  | <b>.</b>  |
| l,   | a Notary in and fo   | r said County in said State.                              |
| hereby certify that  |  |   |
| colonial BANK  whose name is signed to the foregoing convided that, being informed of the contents of the  | eyance and who is known to me, aclude conveyance, he/she executed the sa   | cnowleged before me on this me voluntarily on the day the |
| same bears date.   |  |   |
| Given under my hand this the   | day of   |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| -995MAL(9512 1160B (9701)  | Page 2 of 2  | :   |
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