STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$39731.00, dated MARCH 31ST, 1987, and executed by DALE WALKER, A SINGLE WOMAN

payable to SOUTH STATES MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No., Certificate No., Mortgage Book 123, Page 987, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this DECEMBER 30, 1999

HomeSide Lending, Inc. f/k/a
BancBoston Mortgage Corporation, a Florida
Corporation, the successor by marger
to Mortgage Corporation of the South, BancBoston
Mortgage Corporation of New England, RIHT Mortgage
Service Corporation, and f/k/a
First National Boston Mortgage Corporation

Attest:

B

ANN & JONES, ASSISTANT VICE PRESIDENT

STATE OF Florida

DOROTHY J DOUGLAS ASSISTANT SECRETARY

COUNTY OF Duval

gs.

Before me, the undersigned authority, on this day personally appeared JO ANN K JONES, ASSISTANT VICE PRESIDENT, and DOROTHY J DOUGLAS, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on DECEMBER 30, 1999.



Notary Public

Prepared By:

VELIDA MEDIC HomeSide Lending, Inc. Inv. Pool GCE-560 Inv. Number 12191912 Loan Number 12191912 PFDT: 99-12-20

P.O. Box 45179 Jacksonville, FL 32256-5179

RECORD AND RETURN TO:

DALE WALKER
838 HONORE AVE
SARASOTA FL 34232-2764
MEDIV 1090821DEC99

PFAL - 081399KD MIN No.:

Inst . 2000-01432

01/13/2000-01432 09:12 AM CERTIFIED SELN COUNTY MAKE IF PROMITE 3.50

DOT MAR