

AL (3180)

This instrument was prepared by:

NAME STEVEN CRUMLEY

ADDRESS PO BOX 641 CLANTON, AL 35046

SOURCE OF TITLE

BOOK

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MORTGAGE
STATE OF ALABAMA
COUNTY SHELBY

} **KNOW ALL MEN BY THESE PRESENTS: That Whereas,**

STEVEN CRUMLEY, A SINGLE MAN

(hereinafter called "Mortgagors", whether one or more) are justly indebted to FIRST FAMILY FINANCIAL SERVICES, INC.

(hereinafter called "Mortgages", whether one or more) in the sum

of TWELVE THOUSAND TWO HUNDRED FIFTY THREE AND 37/100 Dollars

(\$ 12,253.37), Dollars, together with finance charges as provided in said Note And Security Agreement executed on even date herewith and payable according to the term of said Note And Security Agreement until such Note And Security Agreement is paid in full. And Whereas, Mortgagors agree, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof

NOW THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

SEE ATTACHMENT OF "SCHEDULE A"

ADDRESS: RAW LAND OFF OF COUNTY ROAD 211
 CALERA, AL

TAX ID# 58-20-2-09-0-001-050.001

Inst • 2000-01424

01/12/2000-01424
 02:30 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 HRS 31.95

This mortgage and lien shall secure not only the principal amount hereof but all future and subsequent advances to or on behalf of the Mortgagors, whether directly or acquired by assignment, and the real estate herein described shall be security for such debts to the extent even in excess thereof of the principal amount hereof.

If the Mortgagor shall sell, lease or otherwise transfer the mortgaged property or any part thereof, without the prior written consent of the Mortgagee, the Mortgagee shall be authorized to declare at its option all or any part of such indebtedness immediately due and payable

If the within mortgage is a second mortgage, then it is subordinate to that certain prior mortgage as recorded in Vol _____ at Page _____ in the Office of the Judge of Probate of _____ County, Alabama, but this mortgage is subordinate to said prior mortgage only to the extent of the current balance now due on the debt secured by said prior mortgage. The within mortgage will not be subordinated to any advances secured by the above described prior mortgage, if said advances are made after today's date. Mortgagor hereby agrees not to increase the balance owned that is secured by said prior mortgage. In the event the within Mortgagor should fail to make any payments which become due on said prior mortgage, or should default in any of the other terms, provisions and conditions of said prior mortgage, then such default under the prior mortgage shall constitute a default under the terms and provisions of the within mortgage, and the Mortgagee herein may, at its option, declare the entire indebtedness due hereunder immediately due and payable and the within mortgage subject to foreclosure. The Mortgagee herein may, at its option, make, on behalf of Mortgagor, any such payments which become due on said prior mortgage, or incur any such expenses or obligations, on behalf of Mortgagor, in connection with the said prior mortgage, in order to prevent the foreclosure of said prior mortgage, and all such amounts so expended by the within Mortgagee on behalf of Mortgagor shall become a debt to the within Mortgagee, or its assigns, additional to the debt hereby secured, and shall be covered by this mortgage, and shall bear interest from date of payment by the within Mortgagee, or its assigns, at the same interest rate as the indebtedness secured hereby and shall entitle the within Mortgagee to all of the rights and remedies provided herein, including at Mortgagee's option, the right to foreclosure this mortgage

The mortgage may be paid in full at any time on or before due date

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above


First Family 682 Clanton Market Place Clanton, AL 35045

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed; legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same, and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable

UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale first, to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor

IN WITNESS WHEREOF the undersigned Mortgagors have hereunto set their signatures and seals this 28TH day of JANUARY 1998

"CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT"



STEVEN CRUMLEY (SEAL)
(SEAL)

THE STATE OF ALABAMA
CHILTON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that STEVEN CRUMLEY, A SINGLE MAN

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 28TH day of JANUARY 1998

Notary Public 
STATE OF ALABAMA
COMMISSION EXPIRES 5-21-2001

MORTGAGE

TO

THE STATE OF ALABAMA
County
OFFICE OF JUDGE OF PROBATE
Judge of Probate
Probate in and for said County and State, do hereby certify that the foregoing conveyance was filed in my office for registration on the _____ day of _____ at _____ o'clock _____ M., and duly recorded in Mortgage Book No _____ Page _____
Given under my hand this _____ day of _____

Judge of Probate
AMOUNT OF FEES
For Recording \$
For Taxes \$
TOTAL \$
Judge of Probate

Inst # 2000-01424

01/12/2000-01424

02:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HHS 31.95

Schedule "A"

Legal Description:

The following described real estate, situated in Shelby County, Alabama.

A parcel of land lying and being situated in the SW 1/4-SW 1/4, Section 9, Township 22 South, Range 2 West, Shelby County, Alabama, described more particularly as follows:

From the SW corner of Section 9 (an old iron pin found), run East along the South section line for 666.1 feet to a point where a fence, if extended, would intersect said line; deflect left 91 degrees and run Northerly along said fence extension and fence proper, for 344 feet to a point; from said point thus established continue said course along said line for 315 feet to a fence; thence deflect right 91 degrees and run Easterly along said fence for 393.2 feet to a fence corner post being Point of Beginning; thence deflect right 89 degrees and run Southerly for 105 feet; thence deflect left 89 degrees and run Easterly for 49.8 feet; thence deflect left 89 degrees and run Northerly 105 feet; thence deflect left 91 degrees and run Westerly for 49.8 feet, and back to the point of beginning.

DEED _____
MORTG 18.45
REC 8.50
INDEX 5.00
D.P. FEE 2.00

STATE OF ALA. CHILTON CO
I CERTIFY THIS
INSTRUMENT IS CORRECT

1998 JAN 29 PM 1:36

UCC FILE & CHECK OR REG.
BK. & PAGE AS SHOWN ABOVE

Robert M. Martin