

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND NO/100THS DOLLARS, to the undersigned, Merchants & Planters Bank, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by David Jefferson Butler and Jeanette P. Butler, recorded in the Probate Office of Shelby County, Alabama, in Instrument 1998/10593, the following described lot or parcel of land, to-wit:

see legal description and survey attached hereto as Exhibit "A" and incorporated herein by reference.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Merchants & Planters Bank, has hereunto set its signature by Mary D. Lawson, its Vice President who is duly authorized and has caused this instrument to be executed this ____ day of November, 1999.

Merchants & Planters Bank

Mary D. Lawson
BY:STATE OF ALABAMA
COUNTY OF Bible

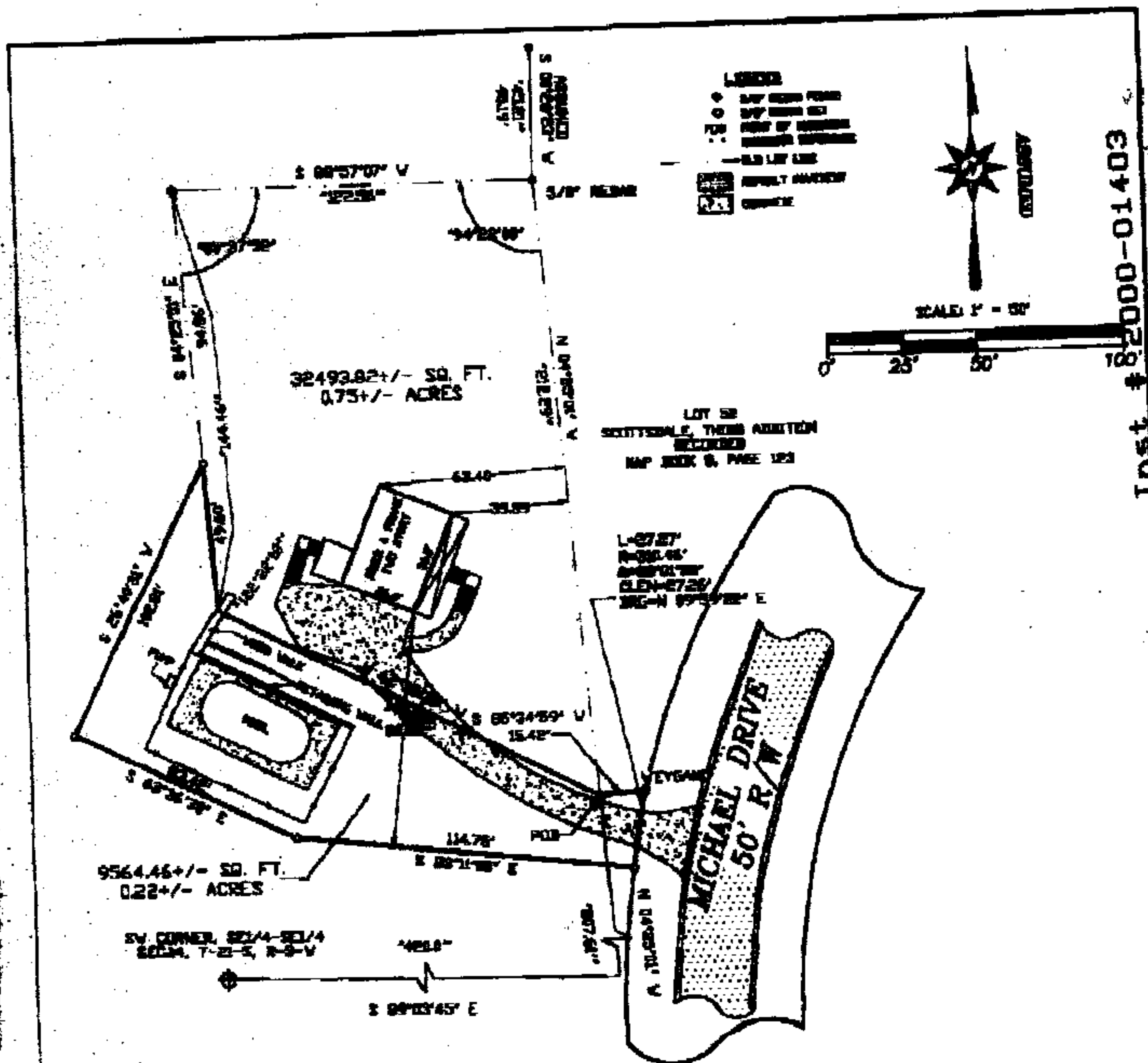
I, the undersigned, a Notary Public in and for said County, said State, hereby certify that Mary D. Lawson whose name as Vice President for Merchants & Planters Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, ____, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.
GIVEN UNDER MY HAND AND SEAL THIS 22nd day of November, 1999.

Daphne A. Young
Notary PublicMy commission expires April 22, 2003

Inst # 2000-01403

01/12/2000-01403
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Exhibit "A"



Inst # 82000-01403

01/12/2000-01483
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00

STATE OF ALABAMA
COUNTY OF SHELBY

TO ALL INTERESTED PARTIES:
SCALE 1" = 30'

COUNTY OF SHELBY

This is to state that on the 5th day of November, 1999, I, W.H. Sowersville, III, Alabama Registered No. 29732 made an accurate survey which substantially meets the requirements of the minimum technical standards for the State of Alabama of a parcel of land located in the SW1/4 of the NE1/4 of Section 14, Township 21 North, Range 3 West and more particularly described as follows:

[illegible]

Note: No title or abstract research was performed by the undersigned.
GIVEN UNDER MY HAND AND SEAL, this 16th day of November, 1999.

Wm. H. Smith

W.H. Zimmerman, III
 Modern Registered No. 20500
 P.O. Box 15-05, Washington, D.C. 20501



PROJECT NO. 2000

SURVEY MORTGAGE

CLIENT

MICHAEL & LISA DAVIS
1400 MICHAEL DRIVE
Alabaster, Al 35007

The Sommerville Group, Inc.

Surveyors • Planners • Consultants
1888 3rd Avenue North, Suite 215
Birmingham, Alabama 35203
Office: (205) 494-6945 Fax: (205) 485-1264

REVISIONS

NO.	DESCRIPTION	DATE
1		

DATE:	DRAWN:	CHKD:	SCALE:
11/16/93	DDM	VHS	1"=50'