Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949415167 (981122952) [45734607 FHIMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

OF MORTGAGE ASSIGNMENT

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302</u> hereby sells, assigns, transfers and sets over upon it to: <u>CHASE MANHATIAN</u> MORTCAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by STEPHEN C. PAIMER AND DEBRA RIGSBY-PAIMER, HUSBAND AND WIFE
to <u>EQUIPRIME</u> , INC. dated <u>MARCH 4, 1999</u> and recorded in Mortgage Book No and Frame Page Card No. <u>1999-12377</u> or, Fiche or Roll and Frame County, and the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.21272 LOAN NO. 1949415167 (981122952) [45734607 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 1st day of NOVEMBER , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK DIANA ANDERSON VICE PRESIDENT By CAROLYN BROWN SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me ALDEAN WHEELER On NOVEMBER 1, 1999 and personally appeared DIANA ANDERSON personally known to me CAROLYN BROWN to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it.

ALDEAN WHEELER

NOTARY PUBLIC

(COMMISSION EXP. 08-12-05)

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED BY

WOODRUFF AVE

01/12/2000-01378 Page 2 of 2 10:32 AM CERTIFIED

P=S.001.080C=S.022.0120

J = FS796A.S.21272

SHELBY COUNTY JUDGE OF PROBATE 11.00

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