Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949486405 (981172858) [45686629 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

	2600 TELEGRAP					
hereby sel	ls, assigns, t	ransfers and	d sets over	upon it to:	CHASE MANHA	TTAN
MORTGAGE COR	PORATION, 1500 NO	RIH 19TH STREE	ST, MONROE, LA	71201, A NEW	JERSEY CORPO	DRATION
title and	e, its succes interest in y <i>JANET L. YOT</i>	and to a c	certain Mort			_
dated MARC	ESOUTH, L.L.C. H 19, 1999	and reco	orded in Mor	tgage Book	No.	at
Page	Card No.	1999-15798 or,	, Fiche or R	oll	and Fram	<u>e</u>
	ice of the Jud					County,
Alabama.						

the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS816A.S.04690

LOAN NO. 1949486405 (981172858) [45686629 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 2nd day of NOVEMBER , 1999 , but effective the 16th day of SEPTEMBER 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY

> > CHARTERED SAVINGS BANK

DIANA ANDERSON VICE PRESIDENT

By CAROLYN BROWN

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On **NOVEMBER 2, 1999** 

before me ALDEAN WHEELER

personally appeared DIANA ANDERSON

and

CAROLYN BROWN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the

corporation executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

PREPARED BY

SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

Inst # 2000-01358

P=S.001.042 C=S.018.0027

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01/12/2000-01358 10:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJi 11.00