

01/12/2000-01358  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE,  
002 CJ1 11:00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

LOAN NO. 1949486405 (981172858) [45686629 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECODED MAIL TO:  
*Security Connections, Inc.*  
*620 S. Woodruff Ave.*  
*ATTN: KARLEEN PARKER*  
*Idaho Falls, ID 83401*

LOAN NO. 1949486405 (981172858) [45686629 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 2nd day of NOVEMBER, 1999, but effective the 16th day of SEPTEMBER 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

By [Signature]  
**DIANA ANDERSON**  
**VICE PRESIDENT**

By [Signature]  
**CAROLYN BROWN**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On NOVEMBER 2, 1999 before me ALDEAN WHEELER  
personally appeared DIANA ANDERSON and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
NOTARY PUBLIC

**ALDEAN WHEELER  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

Inst # 2000-01358

P=S.001.042  
C=S.018.0027

Page 2 of 2  
J=FS816A.S.04690

01/12/2000-01358  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00