

01/12/2000-01356
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

LOAN NO. 1949525201 (981172806) [45686610 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 2nd day of NOVEMBER, 1999, but effective the 16th day of SEPTEMBER 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

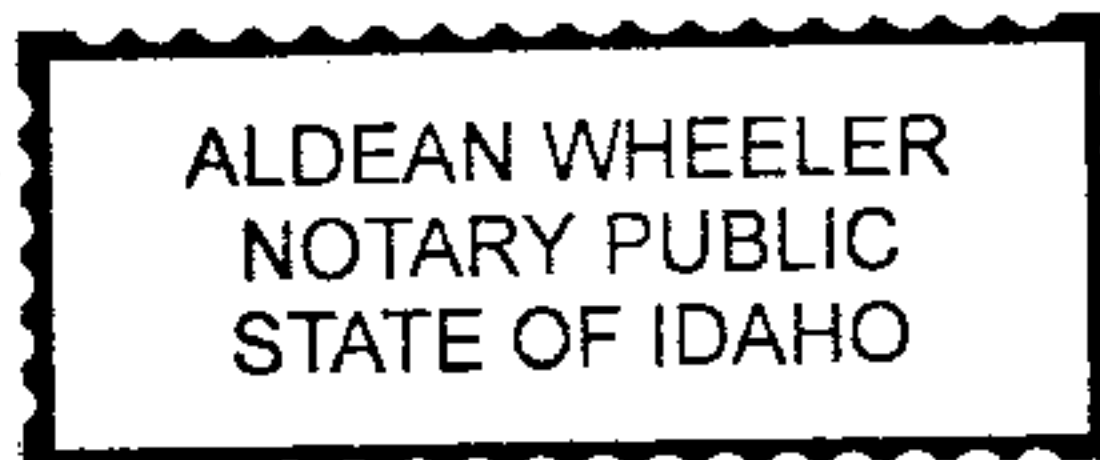
By [Signature]
CAROLYN BROWN
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On NOVEMBER 2, 1999 before me ALDEAN WHEELER
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC



PREPARED BY:
[Signature]
KARLEEN PARKER
Inst # 630-SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.040
C=S.018.0025

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