Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949622762 (981137353) [66958784 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FROMRALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI</u> <u>48302</u> hereby sells, assigns, transfers and sets over upon it to: <u>CHASE MANHATIAN</u> MORIGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by MINTON L. O'NEAL AND SANDRA R. O'NEAL, HUSBAND AND WIFE
to <u>BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY</u> dated <u>MAY 21, 1999</u> and recorded in Mortgage Book No.  Page Card No. <u>1999-25291</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to

the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS816A.S.04686

LOAN NO. 1949622762 (981137353) [66958784 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 2nd day of NOVEMBER , 1999 , but effective the 16th day of SEPTEMBER 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK DIANA ANDERSON VICE PRESIDENT By . CAROLYN BROWN SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me ALDEAN WHEELER On NOVEMBER 2, 1999 and personally appeared DIANA ANDERSON personally known to me CAROLYN BROWN to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** corporation executed it. (COMMISSION EXP. 08-12-05) ALDEAN WHEELER

NOTARY PUBLIC

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED BY

01/12/2000-01354 Page 2 of 20:31 AM CERTIFIED

P=S.001.038 C=S.018.0023

J=FS816A.S.04686 SHELBY COUNTY JURGE OF PROBATE 11.00 oos cui