

This assignment is being re-recorded to correct the property address.

Inst # 2000-01336

01/12/2000-01336
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION A VIRGINIA CORPORATION
901 SENNES AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 23, 1999 executed by
ERMA C. SNYDER, MARRIED and David Snyder, her husband

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in Instrument # 1999-52448
State of ALABAMA described hereinafter as follows:

County Records.

Lot 266, according to the Survey of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, recorded in Instrument #1996-10298, in the Probate Office of Shelby County, Alabama.

1259 Commonly known as:

~~XXXXXX~~ HIGHLAND LAKES TRAIL, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: DECEMBER 23, 1999

MORTGAGESOUTH, L.L.C.

On DECEMBER 23, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared Hunter Palmer

Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES Aug. 1, 2001
BONDED THREE NOTARY PUBLIC WRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 1999-52449

12/30/1999-52449
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50