

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
DAN A. TOMPKINS

988 McAllister Drive
Calera, AL 35040

STATE OF ALABAMA}
COUNTY OF SHELBY}

Corporation Form Deed

KNOW ALL MEN BY THESE PRESENTS. That in consideration of **NINETY-FOUR THOUSAND NINE HUNDRED AND 00/100 DOLLARS (\$94,900.00)** to the undersigned grantor, H.P.H. PROPERTIES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto **DAN A. TOMPKINS** (herein referred to as GRANTEES, whether one or more), the following described real estate, situated in SHELBY County, Alabama:

Lot 44, according to the Survey of Savannah Pointe, Sector III, Phase I, as recorded in Map Book 25, Page 113, in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines, and limitations of record.

\$97,509.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES in fee simple.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Secretary, Curtis Harper, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 7th day of January, 2000.

H.P.H. PROPERTIES, INC.

By: *Curtis Harper*
Curtis Harper
Its: Secretary

STATE OF ALABAMA}
JEFFERSON COUNTY}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Curtis Harper, whose name as Secretary of H.P.H. PROPERTIES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of January, 2000.

[Signature]
Notary Public

My Commission Expires: 6/5/03

Inst # 2000-01332

01/12/2000-01332
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 9.30

CLAYTON T. SWEENEY, ATTORNEY AT LAW